

Supplications

OF

SAINTS

A Booke of Prayers and
Praises.

In foure partes.

- | | | |
|--------------------|---|-----------------------|
| 1 Daniels Devotion | } | 1 Thrice every day. |
| 2 Pauls Assembly | | 1 Companies |
| 3 Davids Suite | | Every one alone |
| 4 Moses Song | | 4 Praises and Graces. |

Wherein are three most excellent Prayers, made
by the late famous Queene Elizabeth.

The 27 Edition, Corrected and enlarged

By THO. SOROCOLD.

Revel, 8, 9.

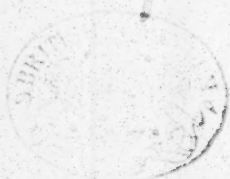
The smoake of Incense which came with the
Prayers of the Saints ascended up before God

LONDON.

Printed by I. L. for H. Overton, and are to
bee sold at his Shop at the entrance in of Popes
head Alley out of Lombard street 1462

Againt wandering thought

Lord mention me here
for in me, I lay not
this weakness to my
charge. B.D. page 11.



CONTENTS OF the severall parts.

- 1 **D**Aniels devotion: containing three Prayers for every day in the weeke, three times a day: with other private Prayers for Morning and Evening: in number 29.
- 2 Pauls Assembly: containing Prayers for divers Occasions and Necessities, generall and particular: in number 25.
- 3 Davids Suite: containing Queen Elizabeths Prayers and other Prayers in the name of divers parties of severall estates: in number 22
- 4 Moses Song: containing divers sorts of thanksgivings and graces in Prose & Verse

The Contents.

Prayers accompanying
the severall parts.

*A threefold Paraphrase upon
the Lords Prayer.*

*Nine short Prayers beginning
with the Letters of the name
Elizabeth.*

*Two Prayers and Meditations
upon the Passion of the life
and death of our Saviour
Jesus.*

*The ancient Prayer, called O
bountifull Jesus.*

*A Supplication of the Author
for all.*

Prayers added in this
Impression.

- 1 In the night upon our awa-
king.*
- 2 Another when wee cannot
sleep.*
- 3 In time of Thunder and
Lightning.*
- 4 The Mariners Prayer.*



TO PRINCE
CHARLES

His most Excellent
Highnesse.

Most gracious Prince

IT is now al-
most a yeare
since I presu-
med to pre-
sent unto your High-
nesse this small Booke,
my poore *Myte* of *Devo*
tion, which your royall
Sister, that most vertu-
ous and religious Prin-
cesse Palatine of *Rbene*,
challenged for her own

A 3 long

The Epistle.

long before the translation of her unto that Climate. Hereupon finding you gracious entertainment of it, and being minded further to satisfie the desires of Gods people, whom I have found for devotions sake, to take it all in good part; I have lately revived this weake building, and besides some reformati-
ons, I have inserted additions of foure small Prayers, which I thought to be necessary for all good Christians, and knew
to

Dedicatory.

to be desired by divers.
When it is at the best,
it is no Present worthy
so noble a Prince; yet
because many labours
(though meanely qua-
lified) have gained un-
expected credit, after
they had once obtain-
ed honorable Patrons,
I doe now againe offer
it unto your royall
hands, in all humilitie,
desiring the continu-
ance of your gracious
favour tawards it, and
then it shall continue
as well to praise God
for all your happie deli-

The Epistle Dedicatory

verances, as to pray unto him earnestly for the multiplying of his graces upon you, to the rejoycing of his Majestie our Sovereigne, and his welbeloved queen, your royall Parents, besides the good of the Realms and Dominions : evermore crying out with the sweet Singer of Israel : *Give the King thy judgements, O God, and thy righteousness unto the Kings son. Amen & Amē*

From the Rectory of *S. Mildred* in the Poultry, *London*, the first of February *Anno 1617.*

Your Graces in all submission

THO. SOROCOLD.

**A Preface to all devout
people, shewing,**

**1 The necessity of Supplication and
Prayer,**

2 Why this Booke is intituled

Supplications of S A I N T S.

PAUL the blessed Apostle
and Saint of God, was so
well acquainted with the pra-
ctices and devices of Satan, as
appeares in the 2. Epistle and 2.
Chapter to the Corinthians,
that hee takes b great care (by
writing and otherwise) lest
that common enemy should get
any advantage of them: And
this may bee a just cause, why
amongst other precepts he char-
geth the Colossians in the 4.
Chapter, and 2. verse, that
they continue in prayer, and
watch in the same with

A 5 Thank

To all devout people.

^d Plus cogitando & orando proficiunt, quam in legendo & audiendo
Aug. Ep.
121.

James 1.
22.

Thanksgiving, *that is*, not to wax faint nor slack therein: For such as have learned of the Lord Iesus (saith S. Augustine) true humility and meeknesse of heart, ^d receive more profit by Meditation and Prayer, then in reading and hearing: whereby yee may bee sure, the religious father meant not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wise unto salvation; but inforced a more reverend respect, & more frequent use of this ghostly exercise: that as men are commanded to bee Doers of the Word, so they should bee seekers of Grace to doe it by, and not hearers only, for so (saith the Apostle) they should deceive themselves For when Paul hath planted, *and*

To all devout people.

and Apollos watered : when one hath read a learned Treatise, and another hath heard a fruitfull Sermon ; they must referre the rest to him that giveth the increase : and unto whom will he give it ? To him that seeketh, unto him that knocketh, to him that asketh humbly and devoutly in his prayer. Follow then this Counsell which saith^e Put up your prayer to him, that he may send down his grace to you.

Again, beloved, all is not peace, if ye consider of what Church wee are, while wee bee in this world. S. Paul tells us that wee are in a Warfare, and that Prayer is a principall piece of our Armour : therefore his counsell is, Pray alwayes, and watch thereunto. For we cannot (as Abishai said to David,

*e Oro in
ascendat,
ut Gratia
descendat.*

2 Cor.

10. 4

Eph. 6. 1.

Eph. 6. 18

1 Sam.

26. 8.

To all devout people.

1 Kings
13. 19

Col. 4. 2
Luke 11.
12.

concerning his blow) make so
sure worke at one Prayer-
time, that we shall not need to
come againe with our seconds :
but rather so many are our sins
as the haire of our heads , so
many our enemies , as the stars
in the skie ; and so fierce and
strong the Tempter, as a roar-
ing Lyon ; that as the man of
God was angry with the King
of Israel (because when he had
him smite the earth with his
dart, he smote only thrice) who
should have smitten five or sixe
times, that he might have been
assured of the overthrow of his
enemies ; So God that bid us
continue in prayer, will be an-
gry with us, if we pray not a-
gaine and againe ; as the impor-
tunate Widow in the Gospell
prosecuted her suite : yea, (to
speake of Devotion, as hee doth
of

To all devout people.

of brotherly remission) if wee pray not seven times, yea, seaventy times sevẽ times, that wee may obtaine a blessing. To this purpose, Christian brethren I have been perswaded to publish to your view and charitable interpretation, this handfull of flowers, picked, sorted, and tyed up into a bundle according to my slender abilitie, both of judgement and invention. I have presumed also to entitle them Supplication of Saints, induced thereunto by three reasons. First because they are squared to the practice of three holy Prophets, and the blessed Apostle and Saint, S. Paul. Secondly, three of these prayers which are indeed Præstantiores, farre more eminent and excellent then all the rest, proceeding from humane conceits)

Matt. 18.
12.

To all devout people.

Wisd. 9. 5

ceit) were penned and used by the late noble Q. Elizabeth, of famous and happy memorie, and may justly challenge the denomination, as the remaines of her Devotion, who living a religious and peerlesse Prince, was truly accounted (as the Wise-man speaketh) among the children of God, Saints by calling : and now being taken from us, hath her portion among the Saints in Heaven. The third reason is , because I hope they may bee sometimes the exercise of your selve who being called to the participation of Iesus Christ, imbracing the Gospell of G O D, and having received the Sacrament of life, have also your part in the Communion of Saints.

I have not held such a course as happily other Collectors of
the

To all devout people.

the like devotions have done, and yet I hope you will not condemn mee, but upon good deliberation. I confesse they are not mingled with discourse: for * God desireth not to take admonition or information from our reports. neither are they interlarged with meditations: for the places of Scripture which I have prefixed before every one, will minister matter of that devotion: neither have I made any of them very long, * to draw them into a thousand periods, (as Chrysostome saith) as if it were a goodly worke to multiplie much speech before God: but I have made them somewhat briefe, aiming at that rule which our Lord and Saviour prescribed, saying, After this manner pray ye:

* *Commo
neri aut
doceri no-
stra locuti-
one non
querit.
de Mag.
l. 2.*

+ *In mille
versus ex-
tendunt
Orationem
suam, qua-
si apud
Dominum
multitudo
sermonum
opus sit
Chrysost.
hom. de
muliere
Canaan.*

To all devont people.

*e Collecte
voluit dis-
cipulos.
orare.
Chrysost.
in Orat.
Domin.*

*1 Cor.
10. 16*

ye: *That is (saith Chryso-
stome) again.* He appoint-
ed the Disciples to gather
the Petitions of their prayer
into a short summe: *Where-
fore if yee finde them worthy
the name of Prayers, use
them, if otherwise, yet take
them as meane (I doe not say
maine) grounds, and poore helps,
to doe service here and there
in your deeper Meditations,
when your devotion ariseth to
doe the daily sacrifice: with
this liberty, that where I have
beene defective, I referre it to
the Iudicious to supplie, and
where I have offered any thing
vaine or offensive, I am content
to admit a godly Corrector. I
speake to them that have
understanding, judge you
what I say: and I shall pray
unto the holy One of Israel, in
Heaven,*


To all devout people, &c.

Heaven, that your inspirations may bee heavenly, your desires holy, and your Prayers here fervent & frequent, and there acceptable before the Throne of his Majestie, to the reliefe of your necessities, and to the setting forth of his glory in Iesus Christ, Amen.

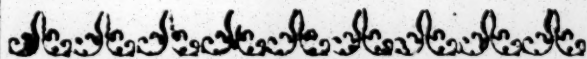
Yours in the Lord,

T. S.

The

 He most absolut
Prayer, and best
Rule of all holy
Petitions, is that
which our Lord

and Saviour taught his Di
sciples. A Prayer large for
Matter, short for Phr^{se},
and sweet for Order: which,
(having thus paraphrased as
you see) I thought it not so
good to insert into this
bundle, as to place it here
alone before them all: as a
Supplication not appropriate
to any one part, but apper
taining and giving life to
all, and fit to conclude eve
ry one.



A Paraphrase upon the Lords Prayer.

OVR FA-
THER,

{ By right of Creation.
Merit of Mercy.
Gracious provision.

Which art
in Heaven,

{ The seat of thy Majestie.
The inheritance of thy children.
The Kingdome of blisse.

Hallowed be
thy Name,

{ By the thoughts of our hearte.
By the words of our mouthes.
By the works of our hands.

Thy King-
dome come,

{ Of grace, to inspire us.
Of power, to defend us.
Of glory, to crowne us.

Thy will be
done,

{ In weale and woe.
In fulnesse and want,
In life and death.

In earth, as
it is in
Heaven.

{ In us, as it is in thine Angels
Willingly, readily, faithfully.
Without murmure, Let, Deceit,

Give us this
day our daily
bread.

{ For the nourishment of our bodis
For the feeding of our soules.
The reliefe of all necessities.

And

A Paraphrase, &c.

And forgive
us our debts.

{ Whereby thou art dishonoured,
Our neighbour wronged, or
Our selves endangered.

As we for-
give our deb-
tors

{ That have hurt us in our bodies
Hindered us in our goods,
wronged us in our good name,

And leade us
not into
temptation

{ Of the wicked world,
The enticing flesh, or
The envious devill,

But deli ver
us from
evill

{ Forgive that is past
Remove that is present
Prevent what is to come

For thine
is the

{ Kingdome,
Power, and
Glory

{ To rule & govern all
To command & do all
In all, & by all, al in all

Now and
for ever

{ At this present,
In this world, and
In the world to come

A M E N

{ As thou sayest so it is,
As thou promisest, so it shall be,
As we pray, so be it, Lord,

PRAYERS.



PRAYERS,

Beginning with the Letters
of the Name Elizabeth.

E

EVery day, O Almighty GOD,
& heavenly Father, will I pray
unto thee, to
have mercy upon mee, and
to keepe mee in thy grace,
favour, and love; Every
day will I give thanks un-
to thee for thy gracious re-
demption of my bodie and
soule from sinne, death and
hell.

Every day will I laud thy
holy

A Paraphrase, &c.

And forgive
us our debts.

{ Whereby thou art dishonoured,
Our neighbour wronged, or
Our selves endangered.

As we for-
give our deb-
tors

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PRAYERS.



P R A Y E R S,

Beginning with the Letters
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demption of my bodie and
soule from sinne, death and
hell.

Every day will I laud thy
holy

Prayers.

holy Name, O holy Ghost,
Gods Spirit, hearts joy, E-
lects comforter: beseeching
thee, blessed Trinitie in sa-
cred Unitie, to replenish my
hearts with all charitable de-
sires, and heavenly inspira-
tions, necessary to salvation,
Amen.

L

Lay to thy helping hand,
O Lord, strengthen the
weak condition of my faith,
and powre thine Oyle of
grace into my wounded
heart, that I may be able to
walke in the wayes of thy
Commandements without
reprooffe, and receive com-
fort at all needs and necessi-
ties, *Amen.*

I

IT is pitie and compassion
O Lord, alone, which must
cover

Prayers.

cover mine unworthinesse :
therefore renouncing all me-
rit in my self, I flie unto thee
for succour : Leave me not,
O Lord , but prevent mee
with thy goodnesse, now and
evermore, *Amen.*

Z

Zealous (O Lord) I am
of thy truth. Where-
fore I pray thee sanctifie my
heart to a right conversati-
on in this world. Direct me
by thy Lawes that I never
step beyond the limits of my
dutie, and suffer mee not to
enter into any action, which
either may dishonour thee,
or bring my life into infamie,
Amen.

A

Admit me (O mercifull
Lord) to thy gracious
favour : many are the dan-
gers

Prayers.

gers of this life, and I have
no patron to defend me, but
thee. Heaven is thine, and
the Earth is thine; keep mee
on earth as one of thine, and
bring me to heaven to raign
with thee, *Amen.*

B

Blessed Lord, I have sin-
ned, but my pardon is
with thee. If I were as sin-
full as *Mary Magdalen*, as
outragious as the prodigal
Sonne, and as bashfull to
come neare, as the Publican;
yet Jesus hath made satisfac-
tion for my sins: therefore
in mercie forgive mee now
and evermore, *Amen.*

E

ENter not into judgemēt
with a poore Creature
(O Lord) dust and ashes is
my state here: onely I am
created,

Prayers.

created after thine Image,
for a better world, destroy
not then the worke of thine
owne hands: but shew thy
mercy and goodnesse unto
me, this day and evermore,
Amen.

T

THink upon me, O Lord
thy Word never failed,
and thy compassions have
no end. By the vertue of the
one, and the substance of the
other purifie mee from all
iniquitie, and lead mee into
all truth, this day and ever-
more, *Amen.*

H

HAve mercy upon mee,
O Lord, accept my
B prayers

Prayers.

prayers which I poure out
before thee, and grant my
requests. Mercifully pro-
sper the things that I take in
hand: save mee from mine
enemies; a blessed life, and
happy end, good Lord send
me, *Amen.*

Sup-

Supplications
OF
SAINTS.

THE FIRST PART.

DANIELS Devotion.

Dan. 6. 10.

He kneeled upon his knees three times a day, & prayed and gave thanks before his God.

August. in Psal.

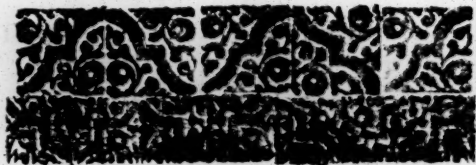
In the Evening of things past, in the Morning, of things to come, at Noone, of eternall.

This part containeth.

Private Prayers for Morning, Noon, and evening, every day in the week.

Also foure other Prayers for Morning and Evening onely.

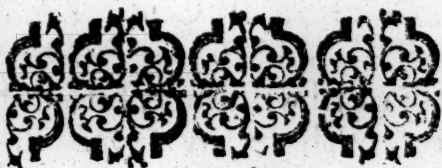
Also two prayers or meditations upon the passion of our blessedaviour



EXOD. 5. 14.

*Yesterday, and so day, as here-
tofore.*






Sunday.

Morning Prayer.

*Psal. 145. 10. All thy workes
praise thee, O Lord, and thy
Saints shall blesse thee.*

*Psal. 119. 170. O let my sup-
plications come before thee:
deliver me according to thy
Word.*

 **O** Lord God,
Almighty and e-
verliving Father
and thou well-
beloved Son of
the Father, Jesus Christ,
with the holy Ghost, holy,
blessed, and glorious Tri-
nitie

nitie eternall God, Lord of the Sabbath, and fountain of all wisdom, I do not present these my *Supplications* before thee upon mine owne righteousness, but in thy great mercies. I trust in them truely, I trust in them onely, without any other plea: I trust in them alwayes without wearinesse, & therefore I beseech thee, grant me mercifull audience. Mercifully heare mee, (O Lord) mercifully heare me, O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall wisdom and truth, that thou hast protected mee all this night past, and made mee to rest and sleep so quietly and secretly under the shadow of thy wings. And I beseech

beseech thee (from the bottom of my heart) to protect mee this day with thy mighty hand from all dangers both of body and soule.

Give thy holy Angels charge over mee, to keepe mee in all my wayes: drive away the evill Angell and deadly enemy: and remove from me all offences of this world.

Mortifie and kill in me all carnall lusts, unlawfull pleasures, and evill affections, that they may have no dominion over mee, or reigne in my mortall body: and give mee a contrite heart to bewaile my former life, and let mee finde comfort in thy mercy, for the remission of my finnes.

Sanctifie me (O holy Tri-

nitie) this holy day , with
thine especiall grace, that I
may honour thee as a Crea-
tor, loveth thee as a Redee-
mer, and expect thee as a
Saviour : and that I may
have modest carriage in my
behaviour, true devotion in
my prayers, and reverent at-
tention to heare thy sacred
Word : and so unlock the
eares of mine understanding
that I may observe , learne
and imbrace such things as
are necessary for mee to the
better confirmation of my
faith in Christ Jesus and the
salvation of my soule by his
bloud. Raise mee, O Father,
by the power of thy Sonnes
resurrection, from sinne and
iniquity, and give me spiri-
tuall rest, peace, and joy in
the communion of Saints ,
that

that hereafter, when I shall leave this world, I may keepe the everlasting Sabbath with thee in the Kingdome of heaven.

Behold. (O Lord) I knock at the doore of thy mercy for all these graces, with all the powers of my strength, soul, and minde: beseeching thee to continue unto mee, the right use of all the powers and faculties of the same and to send thy holy Spirit, to beare witnesse to my spirit that I am thy childe, and shall bee heire of thy Kingdome, with Christ Jesus our Lord, and through his merits: for whose sake, I beseech thee, to grant all those things that I have prayed for,

Amen.

B 5

No 30

Noone.

Aⁿ Prayer for the Ministers
of the word.



Lord Jesus w^h
hast commanded
us to pray for La-
bourers to thy
Harvest, wee be-
seech thee, send painfull Mi-
nisters into thy Church. En-
due them with such wisdom
& speech as the Adversaries
may not be able to gaine say :
Open unto them the doore
of doctrine and utterance :
give them the spirit of bold-
nesse, that they may faith-
fully dispence thy mysteries,
and speake thy Word freely
and boldly. Take away all
contentions and differences
from among them. Make
them examples to those that be-

beleeve, in soundnesse of doctrine, and purenesse of life. And because the rule of our life depends upon thy Word in their mouthes, blesse them with all graces fit for their calling, that wee may give thanks unto thee for them finding thy blessing upon us, in and by their holy labours : & praise thy Name for evermore, *Amen.*

Sunday.

Evening Prayer.

Gen. 18. 27, 30.

*Behold I have taken upon mee
to speake unto my Lord
Oh let not my Lord be angry,
and I will speak.*

O Eternall G O D, and
mercifull F A T H E R,
from the bottome of my
heart

heart I give thee continual
thankes, that of thy mercy
thou hast nourished mee
with thy goodnesse, preserved
mee by thy power, and
governed mee by thy word
and holy Spirit this day and
all this weeke past : yea and
at all other times of my life
hitherto : and I most hum-
bly beseech thee, in the me-
rits of Christ Jesus my Sa-
viour, not to respect mine
unworthinesse, but in his
grave to cover and bury all
my misdeedes which I have
either wittingly or igno-
rantly done, and in particu-
lar (O Lord) those which in
this weeke past I have com-
mitted in thought, word,
and deed, against thy divine
Majestie.

Water, O Lord, with the
dew

dew of thy grace, the seed of thy holy word, which I have received this day, that with sound judgement, and godly devotion, I may put in practise such things as I know to bee pleasing to thy divine Majestie: and that my heart being alwayes obedient to thy Commandments, and the feare of mine enemies taken away from mee, I may passe my time in peace and holinesse, thorow thy gracious protection.

Be mercifull unto me (O Lord) forgive the evill that I have committed, supply the good which I have omitted, restore what I have lost: heale my sores, cleanse my filthinesse, lighten my darknes, and alter the whole state of my minde, dispositi-
on

on, and affections, that nothing may bee wanting to good purpose in me.

O Lord, stretch out thy hand over mee, and of thy wonted goodnesse defend me this night from all evill; keep mee from fearefull and wicked dreames, unprofitable cares, vaine cogitations and outward violence: preserve my body from eternall death, and my soul from everlasting damnatiō. Com-
passe me about on every side with thy grace inwardly and outwardly, that when I shall either take due care for the things of this life, or carefully seeke for those things which appertaine to the Kingdome of heaven, I may heare the voice of thy holy Spirit sounding in my heart
from

from the mouth of the *Apo-*
stle: My God shall fulfill all
your necessities, through his ri-
ches, with glory in Iesus Christ.
Grant O Lord, these and all
other graces meet for mee,
even for Iesus Christ his
sake, my onely Lord and Sa-
viour. In whose name I fur-
ther pray unto thee, saying
that prayer which hee in his
Gospell hath taught us: *Our*
Father, &c.

Munday.

Morning Prayer.

PSAL. 66. 20.

Blessed be God, which hath not
turned away my prayer, nor
his mercy from me.

O Heavenly Father and
Almightie GOD,
who beyond all measure
hast

hast unlocked the treasures of thy favour and blessing unto me, from time to time, I most heartily thanke thee for the sweet sleepe and comfortable rest which I have taken this night, through thy gracious preservation of mee: and now (O Lord) I consecrate my soule and body to thy service, this day againe, and ever hereafter, desiring that my prayer early, now this Morning, may have acesse unto thee.

O Lord, I pray thee, blefs, preserve, and keep mee this day, by thy power, from sinne, shame, and all evill, and so direct mee with thy grace, that all my thoughts words, and workes, may please thee. Stand, I beseech thee,

thee, between me and mine enemies, bodily and ghostly, especially Satan and all his assaults and snares that he setteth for me daily. And as thou hast now raised up my body from a sound and heavy sleep: so deliver my soule from the dead sleepe of sinne, and the darknesse of this world. Helpe, O Lord, the creature which dependeth upon thy providence onely.

O Lord Jesus, have mercy upon mee miserable sinner, pardon and forgive me all my sinnes, negligences and ignorances. Remember not mine obstinacies; and have compassion upon mine infirmities. Set thy holy passion, Crosse, and death, betweene thy judgement and
my

my soules danger, both now and at the houre of death.

Of thy mercy O Lord, strengthen my weakenesse, and mortifie my corrupt nature, inclining to swearing, wantonnesse, lying, or any sinne whatsoever: and grant that I may so walke in thy waies by the light of thy holy word that no wordly vanitie bewitch me to sell my selfe to worke wickednesse, but that I may in a speciall manner, strive against those sinnes that my corrupt nature is prone unto.

O holy Father, grant mee a sound minde, and an upright heart, and the right use of my senses continually, that knowing what I doe and practising what I know I may worthily lament the wicked

wickednesse of my life, and
ever upon my unfained re-
pentance, feele thy comforts
rejoycing my soule, and ne-
ver forget the desire of the
life to come, but diligently
fix my heart and affections
on heavenly things. O Lord
blesse me in all the passages
of this Pilgrimage, further
my businesse, that I may
truely walke without sinne,
and safely worke without
danger in that vocation,
whereunto, thou hast called
mee in this life: and after
death, O Lord, restore my
body and soule to life eter-
nall. Heare my prayer, O
Lord God, for Iesus Christ
his sake, my onely Lord
and Saviour,

Amen.

Noone

Noone.

A Prayer to God the
Father.

O Mercifull God, and loving FATHER, on whose providence wee depend for all our necessities, we thank thee for our royall Creation after thine owne Image, and all other good graces now and ever bestowed upon us: Give us grace, wee pray thee, so to live as becometh thy children, in all holinesse, and righteousness. Incline our hearts to thy Law, and not to covetousnesse. open the eyes of our understandings that wee may behold the secret.

cret things of thy Law.
Make us fruitfull in all good
works : forgive us our sins,
and wash us in the blood of
thy son, cleanse our hearts,
and renew our minds to thy
holy will : prosper the works
of our hands, and bring us
safely from all dangers to the
end of this day, for Jesus
Christs sake, *Amen.*

Munday.

Evening Prayer.

PSAL. 55. II.

*Evening, and Morning, and
at noone, will I pray, and
cry aloud, and he shall heare
me.*

ALmighty God Lord
of Heaven and Earth,
which givest infinite occa-
sions unto every creature to
praise

praise thy holy name, I
who have beene partaker,
not of the least of thy mer-
cies, am ready with the ho-
ly Prophets, that mine eyes
may prevent the night-wat-
ches, and I repaire unto thee
now againe when the day is
past: intreating thee to ac-
cept this mine Evening Sa-
crifice of praise and thanks,
for the depth of thy good-
nesse, which I am not able
to expresse: and the sea of
thy mercies which have o-
verflowed to mee in a good
and comfortab'e measure
this day, to my great com-
fort. Season, O Lord, my
senses inward and outward
with the Salt of thy grace,
that with a sanctified heart,
I may make a godly use of
all those good things which
I

I have heard, seene, or read,
this day in thy sacred word.
And further lighten mine
eyes that I sleepe not in
death, nor walke in darke-
nesse, spirituall or corporall,
to endanger either my body
or my soule.

Yet, O Lord, I beseech
thee let mine eyes sleepe and
enjoy that moderate recrea-
tion and refreshing, which
thou hast appointed for the
wearisome condit on of my
weak body, but let my soule
continually watch unto thee
to attend thy comming that
when my sleepe hath not
beene unmeasurable, (to
please excessively the ease
of my flesh) I may thereby
be the better disposed to thy
service to morrow to such
duties as thou hast, or shalt
call

call me unto : and in all the wayes that I shall walke , to set forth thy glory in them.

Preserue me Lord , from all dangers that walke in the night : and keepe mee from all the temptations and suggestions of him that is the Prince of darknesse. Forgive mee the sinnes and offences which I have committed this day in thought word and deed , either against thee , or my neighbour. Give me grace to water my couch with the tears of true and unfained repentance for all my former sins , and grant that I may so passe the residue of my life , as that in regard of thy justice , I may retaine a holy feare , to stand alwayes in awe of thee , and in regard of thy mercy

I

I may conceive sure hope
to never to dispaire or distrust
in thee.

O Lord, keepe me this
night, both in body and soul,
that I may with the next
light, joyfully rise againe, be
thankfull unto thee, & care-
fully walke in my vocation
& calling to the glory of thy
holy name, and the commo-
dity of my neighbour, for
Iesus Christs sake, our onely
Lord and Saviour, *Amen.*

Morning prayer.

PSAL. 90. 14.

*Satisfie us early with thy mer-
cie, that we may rejoyce and
be glad in thee all our daies.*

O Blessed LORD GOD,
great in Power, feare-
full in judgement, and rich

C

in

in Mercy: which bindeth and
no man looseth : and loo-
seth and n man bindeth :
I yeeld thee most humble
and hearty thanks, for that
of thy Fatherly goodnesse,
thou hast vouchsafed mee,
this last nights sleepe in
peace and rest : and againe
loosing the bonds where-
with I was tyed, hast given
me power to see this Morn-
ing light. Now, O Lord, (I
beseech thee) poure upon
me this day the heavenly
dew of thy comfortable
blessing, that through the
operation of thy gracious
beames, I thar am a poote
tree, weak and barren in my
selfe, may bud forth, and
beare the fruits of true faith
in my life and conversation.
Continue this goodnes and
mercies

mercy towards mee, and by
thy power raise me from the
deepe sleepe of all unrighte-
ousnesse : discharge me from
the workes of darknesse :
mortifie and subdue them by
thy spirit, that they may not
have any dominion over
me, and cloath me with the
armour of light, that I may
walk honestly as in the day,
and live soberly, righteous-
ly, and godlily in this present
world.

Grant me, O Lord, true
understanding and know-
ledge of thy Word, which
is the Glasse of thy will. In-
crease in me all godly de-
sires, together with true
contrition of heart, that I
may unfainedly despise the
pleasures of this world, and
with heartie repentance bee

converted unto thee. Send
thy holy Angel to guide me
and keep me in all my waies
and prosper the worke of my
hands, that I never faile in
my vocation to doe some
good to all men, and eschew
(if it be possible) all evill, and
the occasions and apparances
thereof.

O Lord, I beseech thee
preserve and keep my heart
sound, and upright, that I be
neither corrupted by pro-
sperity, nor cast downe by
adversity, nor be too feare-
full of thy judgements, or
too bold upon thy mercy
but grant me grace, O mer-
cifull Lord, that I may ap-
prehend all things that come
from thee with a religious
contented mind, and in the
end of my daies, by a lively
faith

faith, may joyfully arrive in
the land of promise, the
Kingdome of HEAVEN,
through the merits of Jesus
Christ, my only Saviour and
Redeemer, *Amen.*

Noone.

A prayer to God the
Sonne.

O Blessed Lord Jesus
Christ, Sonne of the
eternall God, blessed be thy
Name for our Redemption.
Great was thy love: sore
was thy passion. Print in
our mindes, wee beseech
thee, the continuall memory
thereof, that we may love
C 3 thee

thee which so lovedst us, and evermore praise thee, that hast bought us at so deare a price. Reject not our prayers which wee offer to bee presented to thy Father, but mercifully helpe us, and heale all our infirmities: increase our faith, and teach us obedience, forgive our offences, and hide us in and by thy wounds, from thy Fathers just wrath. Make good thy promises unto us for the world to come, and enable us with thy grace for the performance of all thy commandements: Prosper, O Lord, our handy-work, and bring us safely to the end of this day, for thy truth, and for thy Names sake, *Amen.*


Tuesday.

Tuesday.

Evening Prayer.

PSAL 49. 5.

*Happy is hee that hath the God
of Iacob for his help, whose
hope is in the Lord his God.*

 Most holy Father
and my gracious
God, w^{ch} givest
unto all sorts of
men the cheerefull light
of the day: tha: by thine as-
sistance, and in thy fear they
may follow their honest vo-
cations, and likewise sendest
the silent night, that then
they may rest their wea ied
limbes and busied mindes,
and soe returne their due
C 4 thanks

thanks for thy goodnesse : I
sinfull creature doe heartily
laud and praise thee for the
totall summe of all thy mer-
cies, whereof I have beene
this day partaker.

O Lord, I am vile, looke
not upon mine unworthi-
nesse, folly, and wickednesse,
but appease thy anger justly
conceived against me, and
forgive what hath beene a-
misse in mee this day, or at
any other time, even for his
sake who is thy wel-beloved
Sonne, and my deare Ad-
vocate.

Root up, O Lord, the
thornes of mine evill incli-
nations and affections, and
in their place make the fruits
of vertue to spring. Inflame
my heart with the desire of
heavenly love, that I may
keep

keep thy Commandements with zeale as hot as fire, loving thee above all things, and my neighbour as my selfe.

Give me grace, O Lord, to serve thee in true faith, feare, and holinesse, all the daies of my life, and to overcome my mortall enemies, the desires of the World, the pleasures of the flesh, and the suggestions of the wicked spirit, remembering my promise made unto thee in baptisme, for the performance whereof I depend onely upon thy holy Spirit.


O God of light, let thine Angels pitch their Tents round about this house, for our defence, now in the time of this darknesse, and grant
C 5 that

that this nights sleep may be quiet unto mee, without griefe or trouble. Preserve mee and mine both in bodie and soul from all day dangers and offences w^{ch} may come either by foolish dreames, noisome spirits, or uncleannessse of corrupt Nature. Waken me againe, O Lord, in due time, and let mee behold the light of the next day, to my comfort; prepare my heart and minde to thy service every day in all truth and sinceritie, that when I have run the race of this life, thou mayest bee pleased to call mee to bee partaker of a better, that so I may live and raigne with thee evermore, through Jesus Christ my only Lord and Saviour, *Amen.*

Wednesday.

Morning Prayer.

*Let me heare thy loving kind-
nes in the Morning, for in
thee doe I trust, shew me the
way wherein I should walk:
for lift up my soul unto thee.*

 **B**lessed God, and
mercifull Father,
the never-going
down Sunne of the
World, which bringest
foith, nourishest, refresh
est, and renewest all things
both in heaven & earth, I thy
poore creature most hum-
bly thanke thee, that thou
hast preserved me in this last
darknesse, and every nigh
and day hitherto under thy
pro-

protection, suffering me to live until this present houre; that thou hast succoured and defended me in all my needs and necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) doe not abridge the hand of thy mercie toward me, but let the spring of thy grace flowing from the Sanctuary of thy goodnesse, arise to all the partes of my body and soule, in such proportion as may be for thy glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse me from my secret faults, and pardon the innumerable sins which I have committed. Fill me this day with thy grace, that

I may not spend it but to the honour of thy Name, Set a watch before the dore of my mouth, and order the course of my lips, that I may utter nothing unadvisedly either before thee or men. Keep my senses within their limits: set my heart in a new frame of obedience, and keepe it in the same. Direct my will to that w^{ch} is good, and order my judgement for the right accomplishing of those things that appertaine to my vocation.


O Lord, defend me from all shame and disgraces of life: shield me from all violence, and force of enemies, and guide me safely through all perillous and dangerous wayes. Make me as thy Spouse, inwardly and outwardly

wardly prepared and adorned by thy grace, that I may bee presented a pure Virgin unto Christ. Display upon mee the Banners of thy love, set thine eye upon mee for good, and not for evill, that with the eye of Faith, I may behold and see the Crosse of Christ, and his sacred wounds, the comfortable price of my Redemption, and may have such fast footing in this Christian warfare, that nothing make mee yeeld to the temptations of the diuel. O Lord, so strengthen mee with thy hand, and furnish me with thy grace, in this vale of misery, that all the members of my bodie may follow the direction of my heart, and my heart being sincerely knit unto thee

thee, I may wholly serve thee
in holinesse and righteous-
nesse all the daies of my life,
for Jesus Christ his sake, my
onely Saviour and Redeem-
er, *Amen.*

Noone.

A Prayer to God the
Holy Ghost.

 Holy Spirit, the
Author and gi-
ver of life, which
hast guided mee
thus far this day,
& garded me from manifold
evils I prais thee, I blest thee
I glorifie thee for thy great
mercy. Continue thy good-
nesse toward mee, I beseech
thee though I deserve it not,
inspire

inspire my minde with holy motions, convert me from evill, confirme me in all that is good.

Comfort me, thou Comforter, when I shall have most need. Cleere the storm of temptation, and inflame the coldnesse of my zeale, with the fire of thy holy Spirit, and of the love wrought in thy people thereby. Lead mee into all truth, and reclaime me when I go astray. Oh prosper the workes of my hands: bring mee safely from all dangers to the end of this day, for Jesus Christs sake,

Amen.

Wednes

Wednesday.

Evening prayer.

With-hold not thy tender mercies from me, O Lord, let thy loving kindnesse and thy truth alwaies preserve me.

O Lord God, thou who art my love, my life, the length and strength of my dayes: I most heartily thanke thee for keeping me this day from manifold dangers, both of bodie and soule, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judgement what I have done amisse this day,
but

but mercifully pardon the escapes and offences of my fraile nature. Forgive, and forget (O Lord) all mine idle and vaine words, and impute not my foolishnesse unto me. Remit unto me all my aberrations and goings astray from thy Law. Destroy in me the kingdome of sinne, the power of Satan, the desires of the world, and the vaine delights of the flesh.

Lord, into thy hands I commend my self, even soul and bodie this night and ever. Lighten my darknesse, that I sleep not in death, and defend me, that no evill happen unto mee, but that by thy blessing I may rest safely.

Comfort mee (O Lord)

in

in all those things wherein I have beene any wayes dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me carefull to use all good meanes to cherish and stirre them up, that when as the tempter shall come with his assaults, I may be furnished with the shield of faith to quench his fiery darts.

Strengthen my weakness, and grant that this nights sleep may be sweet and healthfull to my body, and a profitable memoriall of that sleep, which at my last end, in that great night shall make a separation betweene my body and my soule.

Let alwaies thine unspk-
able

able mercy preserve me, thy
endlesse sweetnesse rejoyce
mee, thy heavenly Truth
strengthen mee, thy know-
ledge embolden mee, and
thy goodnesse keepe mee,
now and for evermore, from
mine enemies, visible and
invisible: that I may awake
in the morning in perfect
sense and good health, and
for the same be thankfull un-
to thee, and carefully betake
me to my vocation and cal-
ling, for Jesus Christs sake,
my onely Saviour,
Amen.

Thurs-

Thursday.

Morning prayer.

PSAL. 145. 18.

*The Lord is nigh unto all them
that call upon him : to all
that call upon him in truth.*

O Lord God, which art
the light that no man
can attaine un o, and yet
lightenest every one that
commeth into this world;
mercifully driving away the
darknesse of the night, and
shadow of death : I praise
thy holy name, and thanke
thee most humbly, that thou
hast vouchsa'ed me the fa-
vour to passe this night in
such

such comfortable rest, and to bee brought againe safe and sound unto the morning light. Now (I beseech thee) by the mysterie of the holy Incarnation, and the blessed Nativity of thy Sonne Jesus Christ, (the thrice happy day-starre that appeared to the world) let thy mercy this day arise upon me, and let the bright beames of thy light shine into my heart, that I be not transported either through the corruption of nature, or power of darknesse, to spend this day after mine own minde and pleasure, but that I may carefully follow the heavenly light of thy word, to performe thy blessed will.

Increase in me (O Lord)
the gift of Faith and Hope,
that

that I may beleeeve in thee
and thy promises made in
Christ, and diligently labour
to finde in my soule those
graces to which thou hast
annexed thy promises, and
grant that neither by mine
own negligence, nor the in-
firmity of the flesh, nor the
grievousnesse of temptati-
on, I be driven away from
a sure confidence of a graci-
ous acceptance with thee
in the merit of his sacred
bloud. Disperse the thicke
mists and cloudes of my sin-
full life, which blemish my
soule, and darken my under-
standing, and wash away all
such pollution in the bloud
of his passion, that I may be
acknowledged for one of
thine, when I come unto
thee in my need. Give me

a will to work duly and truly in my vocation this day without idlenesse : and order my skill with the rule of thy wisdom, that I be not unfruitfull. Bless my body and soule, that none evill or harme come unto them, and keep my memory and senses, that they passe not the limits of that understanding and reason wherewith thou hast endued me.

O Lord, lighten my mind to look upon good things onely, inflame my heart with the love of them, and conduct me by thy grace to attaine them: that as thou hast now awaked my bodie from sleep, so my soule may daily bee raised from the slumber of sinne, and darknesse of this world, and they both

both being companions and fellowes in the way of godlinesse, may be made partakers of everlasting life at the latter day, through Jesus Christ our only Lord and Saviour, *Amen.*

Noone.

A prayer for sobriety.



O Lord God, which hast commande us to bee sober, direct my pathes in the right way of allsobriety, spirituall and corporall. Suffer me not this day, nor any other, to abuse thy good creatures, or turne thy grace into wantonnesse: let mee not bee overcome with

D

fur-

surfeiting and drunkenneſſe
but avoid all ſuperfluitie, u-
ſing all temperance and mo-
deration, both in meats and
drinkes. Grant me a ſtayed
mind, a grave and ſober diſ-
poſition, and an humble and
lowly conceit of my ſelfe;
bleſſe me, that I may be wiſe
but to ſobriety: that I may
live ſoberly, righteouſly,
and godliſly, in this preſent
world for Jeſus Chriſts
ſake, *Amen.*


Thurs-

Thursday.

Evening prayer.

PSAL. 145. 6.

*The Lord is good to all, and his
tender mercyes are over all
his works.*

 Lord God, my
most loving and
mercifull Father,
great in mercie,
and constant in truth: I doe
acknowledge my bounden
duty of thankfulness unto
thee, for thy manifold graces
and benefits imparted unto
mee this day, though I bee
unable to recount them and
farre more unworthy to bee
partaker of them. Neverthe-
lesse, in full assurance and

confidence of thy love to mee, in Christ Jesus, I presume, to come unto thee, and now againe commit into thy hands this night my soule and bodie, and all my senses, my thoughts, affections, words, and deeds, all within me, and all without mee, my faith, and my continuance in the same, beseeching thee of thy mercy to keep me and them, day and night, blamelesse and undefiled against the day of thy coming.

O Lord, pardon, (I pray thee) and forgive me all the sins which this day I have either wretchedly effected or wickedly imagined against thine honour, and the good of my neighbour. Lay not the faults and frailties of

of my younger yeares unto
my charge. O Lord, forget
them, O Lord forgive them.
And for the better confir-
mation of thy gracious par-
don, I humbly entreat thee,
(O Lord) to annexe unto
thy Grant, the power of thy
grace, to attend upon me,
that I may not doe mine
own will, but thine: in ef-
chewing evill, and doeing
good. Strike my heart (O
Lord) with thy feare, that in
fearing thee, I may labour
to escape those things which
thou threatnest: and give me
the comfort of thy salvation
that in loving thee, I may be
thought worthie to obtaine
those things which thou
hast promised: Be favoura-
ble unto me, O Lord, that I
may this night quietly take

my rest under the shadow of thy wings, void of all feare, spiri uall darknesse, danger, and Despaire: and when the dark end of this mortall life (like the shutting in of this day) shall come, grant me (O Lord) a watchfull heart willingly disposed and thoroughly enabled wth thy grace to abandon these transitory nights and daies, and depart hence in the peace of a good Conscience, into thine everlasting rest, thorough Jesus Christ, my onely Saviour and Redeemer: In whose Name I further pray unto thee, saying that forme of praier that he hath taught us: *Our Father which art in Heaven, &c.*


Friday.

Fryday.

Morning Prayer.

PSAL. 73. 25.

*Whom have I in Heaven but
thee? and there is none upon
earth, that I desire beside thee.*

 Almighty Lord,
my mighty Cre-
ator, and my
God, I thine unworthy ser-
vant, give thee humble and
heartly thanks, for thy gra-
cious protection and pre-
servation of mee in heal h,
wealth, and safety, this night
past, and all other times.
And now I beseech thee,
so to direct mee by thy holy
Spirit, that I may this day
D 4 live

live and walke according to thy goodwill and pleasure, in all harmlesse manner, to the profit and good of my neighbours, and in all holiness and righteousness for thy glory.

Lighten my minde, O Lord, by the true understanding of thy holy word, that without all vanity or curiosity, I may seeke to know what is that thy good, perfect and acceptable will, and may also unfainedly express what I know in my life and conversation.

O Lord, I confesse and acknowledge all the sins which I have committed against thy Law: but on bended knees I beseech thee, enter not into judgement with thy servant for them: but
wipe

wipe them away in thy Sons
bloud. Blesse my judgement,
and all my senses, that no
sudden motion make mee
conceive any griefe so farre,
as to forfeit my reasonable
understanding; neither that
I bee soe blinded in und r-
standing, as to misconceive
any part of thy truth, or
maintain, or hold any error,
or erroneous fancie. Send (O
Lord) thy blessing upon all
my labours and travells in
this world, that I may have
wherewithall to releive my
necessities upon all occasi-
ons. Indue mee with thy
feare, give mee an humble
minde, godly sorrow, and a
good conscience: that I may
carry on honest and upright
meaning to deale justly and
truely with all men.

O Lord, temper and order
all things unto me in such a
peaceable course, that I ne-
ver be further temp'ed then
thou wilt make mee able to
beare: and so work for me,
O my God, as may be most
to thy glory, and my com-
fort. Give me patience in all
provocations and trialls, and
Faith in all temptations, and
so arme mee with thy grace
and assistance, that I may
walke warily, and wisely
this day and all the daies of
my life, for Jesus Christ his
sake, mine onely Saviour,
and Redeemer,
Amen.

Noone.

Noone.

A Prayer for Chastitie.

O Almighty LORD,
A which knowest that
I in our flesh dwell-
leth no good, & yet
hast vouchsafed to make our
bodies the Temples of the
Holy Ghost, give me grace
that I may alwaies crucifie
the flesh, with all the inordi-
nate affections and exorbi-
tant desires thereof, & bring
it in subjection unto the spi-
rit. Quench the flames of all
carnall motions in me, abate
the heat of foule lust, and let
mee not be led away by the
entisements of any wanton
company. I know my mem-
bers be the members of Christ
and

and therefore sanctifie me (I beseech thee) that whether I live in the state of Matrimony, or a single life, I may avoid all uncleannes, and alwaies possesse my vessel, not in the lust of concupiscence, but in holinesse and honour, that it may be a Temple for thy self to delight and dwell in, for Jesus Christs sake. Amen.

Friday.

Evening Prayer.

PSAL. 73. 28.

It is good for me to draw neare unto God: I have put my trust in the Lord God, that I may declare all thy works.

O Eternall God, my mercifull and loving Father in Christ Jesus our Lord

Lord, I render unto thy Majesty due praise and thanks for thy Fatherly goodnesse in protecting mee this day, from many dammages and dangers which might justly have happened unto mee, if thou shouldst have strictly observed what I have deserved, and how I have sinned against thy Law : and now (I beseech) thee, to keep and protect mee this night also : preserve me and mine with thy Fatherly providence, and all those that depend upon me. Have mercy upon me (O God) have mercy upon me, and of thy wonted goodnesse, forgive mee all my transgressions, especially those which I have committed this day against thy sacred Majesty : shew me

me the light of thy countenance, and let me find comfort in the remorse of my conscience.

Blesse me (O Lord) and water me wth the dew of thy blessings, and let the drops of thy Sonnes blood shed for my finnes, (and yet crying for mercy) distill into my heart by a lively Faith for the comfort of my soule and the amendment of my life.

I beseech thee, O Lord, take from me all manner of darknesse, misbelieve, infidelity, carnall lust and affections, and so strengthen me with thy grace, that the Barke of my weake Faith sink not through the storms of Satans temptations: nor my hope bee over-turned through

through the weight of my unworthineſſe : nor any of thy good graces in mee, extinguished or blemished by the wayes of a wicked conversation. Enter thy judgements into the Tables of my heart, that I may bee content to spare of my ordinary ſleep, to muſe of all thy Commandements, and that I may be more earneſt upon the meditation of thy ſacred Word, then the kings of the Nations have been to turne over their records in the night ſeaſon. Be mindfull of me, when I happen to forget my ſelfe, and thinke upon me, O Lord, ſleeping and waking.

Keepe me (O Lord) this night preſent, even me and mine, that we be neither diſ-

quiet &

quieted by dreames, nor surprised by sudden violence, nor affrighted by any terror, but grant us this freedome and libertie, that we may lie down in peace and rest, and rise up againe in due time safely, to the honour and glory of thy name, and the managing of our wordly busines in thy feare, through
Jesus Christ our onely
Lord and Saviour,
Amen.


Satur-

Saturday.

Morning prayer.

PSAL. 42. 8.

The Lord will command his loving kindness in the day time and in the night. season his song shall be with me, and my prayer unto the God of my life

 H immortal and everlasting God, Father of our Lord Iesus Christ, I thy unworthy servant beseech thee to accept this my Morning-sacrifice of praise and thanks, due unto thee alone, for protecting mee with thy mighty hand from the feares and dangers of this night past, and refresh-
ing

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ing

ing my wearie bodie with naturall and kindly rest, and hereunto (I humbly intreat thee) to joyne thy further grace, for the rouzing up of my sloathfull and sluggish nature from sinne and evill, that I may walke in thy Commandements with all cheerfulnessse, this day and evermore.

Pardon (O Lord, I beseech thee) all forpast evils, and abominations of my life and conversation. Cut off the roots, boughes, leaves, and fruits of the evill tree of my corrupt heart: put away the inward lusts, doubtings, and denyings of thy providence: with all those grosse and outward sinnes, which I have committed, and doe dayly affect
and

and effect against thee: and give me a sure hope of thy gracious pardon, and everlasting life, that alwaies while I am in this world, I may have the taste and feeling of it in my heart.

Give me grace, O Lord, to shunne and to avoide all those things which thou either hatest, or hath no pleasure in. Take from mee a proud looke, and a deceitfull tongue, bloody hands, and a heart any wayes given to wicked imaginations. Keep me this day from all perils, that may come either unto my soule or bodie, either by Satan himselfe, or any of his Ministers. Blessè my senses and understanding, that in all things I may heare and
speak


speake reason : and suffer me not (I beseech thee) to speak, thinke, or do any thing this day, but that which may please thee, bee answerable to my vocation, and tend unto the advancement of thy glory, and the health of my soule.

O Lord, I pray thee, send thy blessing upon all my labours, and give me a willing minde to helpe them that have need, according to my abilitie, and soe prepare my heart in all my businesse, that I may alwaies begin it in thy name, and goe forward in thy feare, and finish it with thy blessing: that whatsoever I shall doe, it may prosper. Grant this (O Lord) for Iesus Christs sake, our onely Medi-

Mediator and Redeemer,
Amen.

Noone.

A Prayer for Patience.

 God, which art
the God of *Pati-*
ence, and givest
Consolations to
them that bee patient, stay
my unbridled, nature this
day and ever from all dis-
contentednesse of minde,
doubtings, feares, murmu-
rings and furious actions.
Give me grace to take in
good part whatsoever shall
befall me, and let my heart
acknowledge it to bee the
Lords doings to come from
thy providence, and not by
chance. Quiet my soule in
the

the manifold disquietings of this world, and open mine eyes when any need shall be, that I myr see helpe in thee. Prevent all evill that may befall me, and turn all things to the best for my good in thee. Gradt me patience, and thy will to mee be done in Jesus Christ my onely Saviour and Redeemer. *Amen.*

Saturday.

Evening prayer.

PSAL. 88. I, p.

O Lord God of my salvation, I have cryed day and night before thee. Let my prayer come before thee, incline thine care unto my cry.

Blessing and glory, and wisdome, and thanksgiving, and honour, and power,

power, and might be unto thee, O Lord, most high and immortall God, for thy gracious goodnesse and mercy extended to me this day and alwayes : notwithstanding all my wickednesse, which cry dayly against mee and mine enemies that would swallow me up. I beseech thee (O Lord) bee still my God and my Lord, and continue thy gracious and mercifull favour unto me. Forgive me all that is past, even all the evill that I have done or thought, and grant that I may ever hereafter serve and please thee in holinesse and newnesse of life. Be thou my shield and defence against the suggestions, illusions, and temptations of Satan : against all the allurements
and

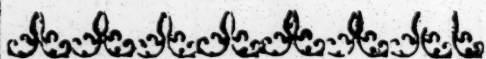
and baits of the flesh, with all alterations, provocations changes and chances of the world: sanctifie me with thy grace, that I may keepe my body undefiled as the Temple of the Holy Ghost, and that my soule may be defended, cherished, and tendered as the apple of thine eye from all the pollutions of sinfull lusts.

O good God, the Sunne is gone downe, the Web of this day is almost spun, and the night is at hand: blesse mee (I beseech thee) this night, and take me into thy custodie; save mee waking, keepe mee sleeping, that I may both sleepe and wake in peace and safety. Let the shadow of thy wings be my cover, thy holy Ghost my com-

comfort, and thy holy name
my Rocke and defence a-
gainst all evill, feare, dam-
mage or danger, which may
overtake mee this night or
any other time. Prepare me
(O Lord) for the day fol-
lowing, the holy Sabbath,
the hallowed day of thy rest
and my great duty: and then
so unlocke the mysteries of
thy holy Word unto me, that
I may therein see the things
of thy glorious Majestie,
learne the lessons of mine
owne dutie, and rightly un-
derstand the certainty of my
mortalitie.

Grant me (O Lord) such
grace, as I may make a right
use of all things, and that the
hearing of thy holy Word
and the good example of thy
servants agreeing with the
rule

rule of thy Law may be both as a bridle to reſtraine mee from ſinne, and a ſpur to ſet mee forward to all holineſſe of life and converſation in this world. O Lord, grant me theſe and all other good things, even for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen.*



Another to be ſaid in the night, upon our awaking.

PSAL. 66. 20.

At midnight I will riſe to give thanks unto thee, becauſe of thy righteous judgements.

O Lord Jeſus who to deliver thy holy Apoſtle S. Peter from the fury of a cruell

cruell Tyrant, didst by an Angell awake him in the dead of the night : and hast now awaked mee thy poore servant, long before the day break : I blesse thee, and with all humble thanks praise thee for that portion of comfortable rest which thou hast given mee from my downe lying , unto this present houre , beseeching thee to forgive and forget my omission of such duties, as I should have performed before I fell a sleep.

O blessed Saviour, who didst watch and pray when thy Disciples were asleepe, and spentest many nights in prayer for my sake , pardon my forgetfulnesse, drowsinesse, and dulnesse in heavenly matters : mine idle

dreams & wandering thoughts in prayer and meditation, and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of these things be laid to my charge.

Keepe me in this Interim from all evill and vaine cogitations, from temptations of the enemy, and ungodly designs, that so long as I shall be awake, I may as thy holy servants *Paul* and *Silas* did, at midnight meditate upon thy sacred Law, and all holy things, *Amen.*

Another

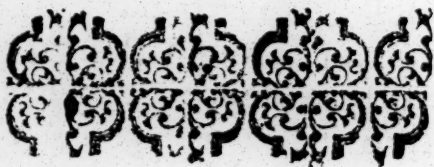


Another to be said
when we cannot
sleepe.

O Lord God, by
whose ordinance
King *Ahasuerus*
one night could
not sleepe in his owne bed,
and yet through thy graci-
ous providence, thy Apo-
stle *Saint Peter* slept quietly
though guarded and chain-
ed in prison: I beseech thee
to behold how my sleep is
broken so that I cannot take
my naturall rest kindly, and
to have compassion upon my
weake constitution, which
yet desireth further nourish-
ment. Lord, let no businesse,

E 3 cares

cares, or feare, trouble my head longer at this time, but so settle my braine in this quiet of the night, that I may lay me downe in peace, and take my rest: my body receiving his due refreshing, but my minde continually watching unto thee, for Jesus Christs sake, *Amen.*



A Prayer for the
Morning.



Lord God most mighty and mercifull Father, I thine unworthy creature & servant acknowledge

ledge mine owne vilenesse,
naturall corruption , and
abominable finnes : many
times , and divers wayes
committed against thee : So
that I am not worthy to
come neare thy Sanctuary ,
or to approach the uttermost
limits of the place , where
thine honour dwelleth ; Yet
I beseech thee for his sake in
whom thou art so well plea-
sed, my Lord Jesus Christ,
vouchsafe to admit mee to
tender thee my bounden
thankes , for thy manifold
mercies extended towards
mee this night past, and all
other times of my life , for
my rest and sleepe, my food
and rayment , my health,
peace and libertie : and the
hope of a better life, in the
merits of thy Sonnes bitter

passion. And deare Father, I beseech thee to continue thy merciful favour unto me this day, and ever hereafter. Forgive mee all mine unthankfulnesse, unkindnesse and prophanenesse towards thee, thy word and service, or towards my neighbour. Set all my sins over to that reckoning which thy Sonne Jesus Christ my Lord hath made up for them upon his Crosse : never lay any of them to my charge, but freely forgive and forget all.

O Lord, strike my heart with thy rod, that I may alway bee furnished, for a true and unfained repentance : that I may not be blinde in my sins, to delight in them or to thinke that thou wilt not respect my untowardnesse,

nesse, but that I may be wearie of them, grieve for them, and by all meanes possible strive to attaine to a true mortification of the flesh and so to live holily, and justly, and soberly in this present world.

O good God I humbly intreat thee, leave me not to my selfe, mine owne lusts and desires: but assist mee with thy grace, to hearken unto thee, & thy Word, and to passe my time in feare and trembling, as an obedient childe of so good a Father.


Blesse me, Lord, this day, and prosper all that I shall take in hand: let me have all my directions from thy will, and the successe from thy mercifull hand. Give me a

competent stay for the maintenance of this mortall life. Continue my food and raiment, health, peace, and liberty, that I may with a quiet minde and thankfull heart passe my time in this vale of miserie, doing good to all men after mine abilitie, without disgrace to my selfe or harme to any one.

Grant these good things, most mercifull God, and all other needfull graces, not onely unto me, but unto all thy deare children in the world, to the good of our soules and bodies, for Jesus Christ his sake, in whose Name I further call upon thee, as he hath taught us in his Gospel, saying, *Our Father which art in Heaven, &c.*



A Prayer for the
Evening.

 Eternall God, and
most mercifull Fa-
ther I doe confesse
against my self, that
my heart and hands are full
of all filthinesse and finnes
whatsoever, and I am alto-
gether unworthie to speake
unto thee, or to come
neare thy presence. Ne-
verthelasse, being so much
bound unto thee, as this day
past, and all other times of
my life doe witnesse, I offer
unto thy majestie (by the
hands of Jesus Christ my
Mediatour) my humble du-
tie.

tie of praise and thanksgiving for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come. And namely, O Lord, my tongue and lippes shall glorifie thee sitting above the Cherubins for preserving mee this day past from so many miseries and casualties whereinto I might justly have fallen, if thou wouldest have entred into judgement with mee. But (Lord) thou art mercifull, and passest by mine offences, to winne me by thy long sufferance : I beseech thee make me thankfull for thy mercies, ready and willing to make a good use of thy most gracious forbearance,

rance, and carefull to do thy will, with all conscience and constancy.

O Lord, pardon and forgive me all my sins: grant me every day more and more the sight & feeling of them with hearty sorrow and unfained repentance for the same. Give me grace to believe all the sweet promises that thou hast made unto me in Christ Jesus, both for the remission of my sins and the hope of a better life: strengthen me from above with thy mighty hand to walke in every good way, without feare, and to bring forth the fruits of a true and lively faith; in my life and conversation, all the dayes of my pilgrimage here.

Arme me, O Lord, with
thy

thy grace and holy Spirit ,
against all the common cor-
ruptions of the world , the
temptations of the Devill,
and the allurements of the
flesh : and settle my minde
to the continuall exercise of
devout prayer, with the hea-
ring of thy sacred Word ,
watching for thy com-
ming both publick and pri-
vate.

Continue thy goodnesse
towards me in providing for
me such things as are neces-
sary for the maintenance of
this present life , and blesse
the same under my hand ,
that the little which I have
by thy goodnesse may bee
increased , and the increase
may serve as well to furnish
my necessary uses , as to mi-
nister unto the necessi ie of
others

others, according to my ability.

Keep me Lord this night from all evils, which may happen either unto my body or my soule. Extend thy goodnesse towards all those that depend upon mee, or upon them. Give me quiet sleepe and rest, and when I shall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bless me, O Lord, all the nights and dayes of my life, and at the end thereof send me a blessed departure, and afterwards a joyfull Resurrection unto life eternall.

Grant mee these good things, most mercifull Father, and all other needfull graces, for Jesus Christs sake
in

in whose name I further call
upon thee, as he hath taught
us in his Gospell, saying, *Our
Father which art in Heaven,
&c.*



Short Prayers for the
Morning and Evening
by I F. 1581.

*A short Prayer for the
Morning.*



God of light, who
hast preserved me,
and brought mee
from the darke-
nesse of this night, shine into
my heart this day and ever,
by thy blessed & holy spirit,
that

that I may bee enlightned,
and led into all truth, that I
may walk faithfully, as the
childe of light before thee,
casting away the workes of
darknesse in the place that
thou hast set me, doing and
performing diligently those
things that thou hast requi-
red of me either to the praise
of thy Name, or to the com-
fort of my brethren. Grant
this, good Lord, I humbly
beseech thee, for Jesus
Christ his sake,
Amen.

A

A Short Prayer for
the Evening.



Thanke thee, O
Father, for thy
gracious protection
of me this day.
I beseech thee keepe me al-
so this night under the sha-
dow of thy wings, that I re-
sting in thee may finde such
comfort and strength, both
of body and soul, as may en-
able me to the performance
of my duty. Grant this, I
humbly beseech thee, for
Jesus Christ his sake, mine
only Saviour, in whose Name
I further call upon thee, as
he hath taught us in his holy
Gospell, saying, *Our Father
which art in Heaven, &c.*



A Prayer to God the Father,
as a preparative
to the Meditation
ensuing.



Gracious Lord,
Almighty and e-
verlasting God,
the Father of my
Lord & Saviour
Jesus Christ: who was born at
Bethleem, in great povertie,
Grant mee I beseech thee a
roome amongst the Wise-
men of the East, to offer the
poore talent of my weake
devotion unto him all the
dayes of my life: even a true
Faith, for pure Gold: the
perfume of devout Prayer,
for

for sweet Frankincense, and heartie sorrow with bitter teares of repentance, for dropping Myrrhe.


And because he came into this world in such humility, furnished with such a measure of love, that he was content without constraint, to be laden with the heavy burden of all our infirmities, and to carry our wofull sorrowes: vouchsafe mee thy grace, that I may picke up some crummes under thy Table. and gather up some fruits at the foot of his Crosse, That when I shall have seene, what *Iudas* sold and the *Iewes* bought, what *Iudas* lost, and I have gained I may bathe my soule in the purple streame of his most precious blood and then entombe

tombe him, and lay him up
in a believing heart, untill
his glorious appearance.

O Lord, since hee did
vouchsafe to undergoe a
world of injuries and mis-
eries for my sake, and at the
last in a shamefull death of-
fered up himselfe in sacrifice
to thee for my Redemption;
strengthen my weaknes, and
cleanse my filthines, that all
the daies of my life I being
washed (as the Apostle saith)
being sanctified, and being
justified in the Name of the
Lord Jesus, and by the Spirit
of my God, I may never be
without sorrow for my sins,
thankfullnesse for thy bene-
fits, feare of thy judgements
love of thy mercies, nor re-
membrance of thy presence,
Amen.



A Meditation, or Prayer
upon the life, death, and
passion of our Lord
and Saviour Je-
sus Christ.

 Lord Christ Je-
sus, Sonne of
God, thou holy,
mighty, and won-
derfull God and Man: Thou
who art the life of the li-
ving and the death of death,
and therefore both in life
and death advantage to thy
children: Thou, whose life
for our sakes was feeble
with naturall infirmities,
and

and thy death caused by violent sorrows, and yet thy life mild, and thy death quiet, I beseech thee give me a heart of flesh to weepe, lament, and shed teares downe my cheekes : if not for thy paines (who didst sweate droppes of bloud trickling downe to the ground, and afterward diedst) yet for my sinnes, which then bred thy sorrow, and now would work my woe.

Lord, I know that for me amongst many, the tempest of thy Fathers anger, and fire of his wrath was stirred and kindled against thee, but thou wast innocent and holy, and art the worship of *Israel*. Wherefore now with the Wise-men of the East, I come to seeke thee in the Stable

Stable in *Bethleem*, and with all the Jewes, I come to see thee in Mount-Calvary. At *Bethleem*, Lord, where the Manger was thy bed to bee borne in: In Mount-Calvary, where the Crosse was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to rest on: In Mount-Calvarie, where a Crowne of Thornes and a number of Nailes pierced and fastened both head and bodie: In *Bethleem*, where course Swadling-Cloathes were thy best Robes, and in Mount-Calvary, where thou wast stripped of thy cloathes, and thy body hung naked in much miserie. I come, Lord, to adore thee, to praise thee, and to pray thee

thee, that as for thy life time thou wast content to bee bred, borne, and brought up in manifold infirmities; to demonstrate the truth of thy humanitie: and then at thy death thou wast pleased to disarmethy selfe, and to be broken with many miseries, for discharge of our captivitie, and thereby to seale in our hearts the assurance of our accessse to thy Throne of grace: So I pray thee thou wilt be pleased, as a gracious King to hold out thy golden Scepter of mercie to my fearefull conscience, that I may have warrant to come neere unto thee, to looke into thy wounde, to sue for compassion and pardon, and to taste of thy goodnesse, who am a

sinfull wretch and a woefull creature, full of corruption and manifold infirmities.

O sweet Jesus, how shall I recount the large severals of thy long passions, from thy poore Nativitie, to thy guiltlesse death? How shall I reckon up all the miseries which thou diddest endure: from thy bloudie sweat and heavy agony in one Garden, to thy strange buriall in another? How can I thinke of thy labours in preaching, thy wearinesse in travelling, thy watchfulnesse in praying, thy temptings in fasting, thy teares in pitying, and not confesse more justly of thee, then *David* did of his *Jonathan*: *Very kinde hast thou beene unto me, thy love to me*

was wonderfull, passing the love of women.

Oh LORD, was it not enough for thee, to be clothed with the vail of flesh for to love me: but that thou must be compassed also with the shadow of death, to save mee? Was it not enough to become *Earth, Earth, Earth*, but thou must become also *Woe, Woe, Woe*, and all for me? The God of Heaven to become the Sonne of Man! The Lord of life, to be made the childe of death! The Master turned to bee a Servant, and from a Servant, to be counted a bad Servant! O humility without example! O Love beyond measure! O Grace beyond merit!

There was no prooffe brought, and yet he scourged without measure: No inditement found, and yet he crucified without mercy: Oh, the beloved of the Lord ranne through bryers of unworthy Passions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, consoorted with malefactors and theeves, and like *Ionas*, plunged in the maine depth of sorrowes and swallowed up of the Whale of death!

Oh thou that didst suffer these things, Remember for whom thou didst suffer them! Remember me, O Lambe of God, that takest away the sins of the world, and have mercy upon me.

3. O Lord Jesus, it is the joy of my heart, to heare that thou hast taken and borne all mine infirmities. All spirituall, all corporall true evidences of thy humanitie, but no impediments to thy Charitie, all of Soule, all of Bodie, and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sinne. All infirmities good in thee, all very necessarie for me. For thy soule heavie to the death, shall bring my soule with joy to life. Nay, I should never have been heartily merrie, except thou hadst beene painfully sad and grievously sorrowfull. I should never have beene verily satisfied, except thou hadst truely

hungred and thirsted I should never have beene delivered from feare , and absolutely bold, except thou hadst naturally feared : for all was for me.

Oh, thou ever glorious God, the consolation of *Israel*, and the hope of all the ends of the earth, relieve my carefull conscience that am sad, disordered and disturbed in minde for feare of thy judgements, having displeased such a gracious God, and so loving a Father.

Oh, never let my soule be overtaken with feare, so far as to despaire: nor overwhelmed with the sea of thy wrath, nor appaled with the suggestions of Satan: But let it alwayes heare the voice of

of thy blood speaking better things then the bloud of *Abel*, and crying not for revenge, but for pardon for mee, who by my many old transgressions have robbed God of his honour, the Church of a member, and my soule of life.

4 Oh man of sorrowes, but mirrour of patience! What week of paines was this to thee? What a Good Friday was that for mee? What dayes of sorrowes were then one after another to thee: and yet with what patience diddest thou passe them over? Patient, when *Caiaphas* so despitefully used thee: Patient, when *Pilate* so unrighteously judged thee: Patient, when false *Judas* so

cunningly and treacherously saluted thee, designing thee to bee taken. Againe patient, when thou diddest carry thine owne Crosse: patient when the Crowne of Thornes drew bloud from thy sacred head: and patient when all others reviled, reproached, be-spitted, scoffed, and abused thee.

O thou that so patiently and peaceably, mildly and meekly, truly and willingly diddest carry painefull and pangfull, hainous, and heavy sorrowes for me; I beseech thee, let thy patience, discharge my impatience, and let thine infirmities strengthen my weaknesse, informe mine ignorance, comfort my sadnesse, kindle

kindle my love, discharge my feare, moderate my anger, O Lord, grant me patience to beare thy holy will in all things.

5 When I desire grace,
O sweet Jesu, to fulfill thy
commandement of love and
charitie, which is the end
of thy Commandement;
where shall I take my pat-
terne but from thee? such a
Lover as is Love himselfe?
for, whom diddest thou not
love? As for thy Disciples
thou didst love them as a
kind Master doth his Schol-
lers, and cherish them as a
good Father doth his chil-
dren, and style them with
the name of thy Friends.
Thou didst stoope downe to
wash their feet, that were

not worthy to untie thy Shooe. Thou diddest restore *Peter*, that had abjured thee: thou diddest save the thiefe that died with thee: thou diddest confirme *Thomas* that doubted of thee: thou diddest forgive *James* and *John*, that asked too much of thee. Thy bloody persecutors and crucifiers (who did curse and execrate themselves and their Children, to doe thee a mischief) they even they had thine earnest prayers on the Crosse, before thou diddest dispose of thy Mother, or pray for thy selfe. Yea, that *Judas* that betrayed thee, and sold thee for thirty pence, yet made no price of thee but put it to a
A What will you give mee,
and

and tooke a base offer: thy holy hands did wash his un-cleane feet, and thy sacred lips did touch his prophane mouth.

O thou fountain of love, thou that dost drench those that love thee in the stream of thy pleasures, and imbalmeft even thine enemies with the oyle of compaffion, and haft loved mankinde with an everlafting love, grant that my love, may be out of a pure heart, and of a good conscience, and of faith unfained. Thou that wouldest bee betrayed with a kisse, as it were to mette death in the middle way: Thou that diddest reprove *Peter*, when hee difswaded thee from it, and didst hasten on *Judas*, lest he

hee should bee to slacke to
bring thee to it : give mee
grace to die in thy favour,
and bring me to life. Kindle,
O kindle my desires to thee,
in flame my heart wth thank-
fulnesse to thee, inspire my
soule with the fire of zea-
lous love to thee, that for
thy love to mee, I may e-
vermore love thee above all
things, and my neighbour as
my selfe.

6 This is the *Consumma-
tione est*, O sweet JESUS :
Thou hast given mee that
which thou didst not owe
mee, and hast forgiven mee
that which I did owe thee ;
thou wast content to be the
by-word of the people, and
the curse of the Law for my
fake,

lake. Blessed be thy Name,
blessed bee thy life: blessed
be thy death. For thy death
is my birth: the Crowne of
Thornes is my Garland:
the scarres of thy bodie,
are the staes of my firma-
ment. Thy gracious wounds
are my happie Plaisters:
Thy bitter Myrrhe refres-
heth me, thine infirmities
strengthen mee, thy stripes
heale mee, and thy blood
cleanseth me.

Loe, I have nothing to
take to, but what I have
from thee; Therefore *Bone*
Iesu, esto mihi Iesus, O good
Jesus, make good thy good
name Jesus unto mee, and
let thy passion worke com-
passion for mee, that by thy
mercie I may obtaine remis-
sion

tion of my finnes, and by
thy merits I may obtaine
everlasting salvation in
the Kingdome
of Heaven.

Amen.

Amor meus crucifixus est.

Sup-

Supplications
OF
SAINTS.

THE SECOND PART.

Paul and his Company.

ACT. 21. 5.

They brought us on our way, with
Wives and Children, and wee
kneeled down on the shore, and
prayed.

Chrys.to. 7. in Ioan. hom. 2. cap. 1.

*Not only at Church but at home al-
so, let the Man and the Wife, the
Father and his Children speake
of these things.*

This part containeth

Prayers for divers purpo-
ses, to bee uttered with
company.

William G.



1. Sam. 10. 19.

Let none be wanting.





A Morning Prayer for
private Families.

MATTH. 18. 20.

*Where two or three are gathered
together in my Name,
there am I in the midst of
them.*



Eternall GOD,
and most merciful
Father, which
givest to them
that want, comfortest them
which suffer, and forgiveest
them which repent: we sin-
full creatures sue unto thee
for grace, hoping in thy
mercie towards us, which
is over all. Keepe us we be-
seech thee this day, as thou
hast

hast kept us this night past :
keepe us in thy feare, faith,
and love. Forgive us all our
sinnes in the bloud of thy
Sonne, teach us to sorrow
for them, and separate them
from us that would separate
us from thee.

O Lord, remove from our
minde all ignorance and
blindnesse, and make thy
Word unto us, like the
Starre which led the Wise-
men to Christ and all thy
works profitable instruments
to draw us unto thee. Guide
us with thy Spirit, that wee
may make conscience of all
that we doe, and never make
light of any evill but even
abstaine from all apparence
of it. Strengthen our weak-
nesse and lighten our un-
derstanding, that in the
brunt

stunt of temptations, wee
may discerne between good
and evill, right and wrong
and receive comfort.

Give us the sacred hun-
ger and thirst after righte-
ousnesse, that our first care
may be to know thy truth ;
and let us so profit in the
schoole of Christ, that in
sicknesse we may finde pati-
ence : in prison, joy : in po-
vertie, contentment, and in
all things hope.

Prosp. r' (O Lord our la-
bours, and the works of our
hands, and give us hearts to
learne something of every
thing, and to make a spiri-
tual use of all our earthly
actions and occasions, till
wee come to lodge with thee
in the kingdome of Hea-
ven. Let our loving affecti-
ons

ons grow one toward another unfainedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us hee heard of thee for our selves, and one for another, and thy Sonne for us all.

Blesse Lord the universall Church with truth, peace, soundnesse of doctrine, and holy discipline. Continue thy mercie toward this Realme: preserve our gracious King, the Queenes Majestie, *Fredericke* the Prince Elector Palatine, and the Ladie *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies and whole Families. Sanctifie the studies and lives of the Ministers of the Gospall, the Bishops and all other that
la.

labour in the Word and Doctrine. Blessè his Majesties most honourable Privy Councell, and all other in authoritie, with necessary graces.

Blessè the Nurseries of good learning, all Grammar Schooles, the famous Universities of *Oxford* and *Cambridge* & the Innes of Court. Blessè this Citie and place wherein we live, remove the punishments due for the sinnes thereof, and give them grace truely to repent in time, least they bee destroyed.

Blessè all our friends, kinsfolke, and others, for whom thou hast appointed us to make Prayers and Supplications. Strengthen them that suffer for thy cause, and send

send them the comforts of
thy Spirit. Comfort them
that lie in anguish of consci-
ence for remorse of sinne,
and convert them that goe
astray, and teach us by their
example to see our owne
weakenesse, and to looke
better to our wayes. Blesse
this Family with grace and
peace, that the Rulers Chil-
dren, and Servants thereof,
may all know their severall
duties, and practise the same
in thy feare for J E S U S
C H R I S T his sake
our onely Lord
and Saviour,
Amen.


Another



Another of the
same.

PSAL. 108. 3.

*I will praise the Lord among
the people, and I will sing
praises unto thee among the
Nations.*

 Lord God, most
heavenly and mer-
cifull FATHER,
though wee bee
unworthy the least of thy
mercies, yet hast thou from
time to time made us parta-
kers of many, for which wee
prayse and magnifie thy
holy Name, beseeching thee
to give us understanding
hearts to feele our evils,
and

and direction and assistance from thy Spirit, to avoide the same. And as thou hast in great mercy kept us this night, in the time of darknesse and dangers: so we beseech thee to keepe us this day, that the Sunne of righteousness may rule in our hearts, all the darknesse that lurketh in them may be scattered (to the comfort of our soules) and we may walke as thy children in cleare light without danger. Indue us with gifts and graces needfull for us, and grant that with a pure and sincere conscience, wee may use them to the benefit of our brethren, and the discharge of our owne duties. Keepe the watch of our tongues and the doore of our lips,
in

in such sort, that no rash, evill, or vaine word passe thereby: and so rule and governe our hearts that we may not minde or thinke any thing, but that which shall be to thy glory.

Grant us thy blessings of health, peace, and maintenance, so farre as thou seest them good for us, and especially thy holy Spirit to instruct us, as well in the wants thereof, as in the lawfull use of them. In all our consultations, words, and workes, let us remember thy presence, that thou seest us, wheresoever wee do bestow our selves: and wilt judge us if we goe astray, and doe amisse. Chase away from us all rancour and malice, covetousnesse, uncharitable-
G neffe

ness and unkindness, and whatsoever is contrary to thy love, which is to usward in Jesus Christ our Lord.

Take from us all ignorances, and negligences, with the want of judgement, and discretion: and prevent all those things that thou knowest may hinder us in our Christian Calling. Increase our Faith, Patience, and Obedience. Let thy blessing be upon this whole Household, to lead us in thy truth and protect us in our wayes, and all those whom thou hast made deare unto us whether they be present or absent. Bee good to our Children, Servants, and Friends that live with us, that we may live together
in

in the service of thy Gospel,
to grow up in godly conver-
sation and sonndnes of faith.
Give us grace by thy cor-
rections to feare thee more
carefully, and to sorrow for
our sinnes more heartily. O
Lord, grant these things, and
whatsoever else thou know-
est to be necessary for us,
for Jesus Christs
sake, *Amen.*

G 2An



An Evening Prayer for
private Families.

PSAL. 116. 18.

*What shall I give unto the
Lord for all his benefits to-
wards me? Because he hath
inclined his care unto mee,
therefore will I call upon
him as long as I live.*



Lord GOD, Fa-
ther of mercies,
Creator of Hea-
ven and Earth,
wee render unto thee thanks
in all abundance for thy mer-
cifull preservation of us this
day and all the times and
dayes of our life that thou
hast

2. hast brought us safe and sound, through so many dangers; and powred upon us (contrary to our deserving) so many excellent and notable blessings and benefits, both spirituall and corporall. Good LORD, (wee beseech thee) keep us evermore, from day to day, as thou hast done, and make us constant in the profession of thy holy Name, and the practise of thy Law, that neither the violence of man, nor subtilty of Satan, be able to make us to turn away from thee.

LORD, turne thy face from our sinnes, wherein we have so delighted, alter our hearts, and wash and cleanse us from all staines and corruptions in the bloud of thy

Sonne. Forgive us all that is past, and grant us the assurance of that forgiveness sealed up in our consciences by thy holy Spirit. Kindle thy love so fervently in our hearts, that we may detest whatsoever is against thee and thy word.

Forgive us our great contempt, and intolerable barrenness in good works, our foule unthankfulness, and the abuse of thy graces: and strike our stony hearts with the rodde of thy feare, that wee may attaine unto a due thankfulness for thy benefits, and a most unfained and earnest repentance for our sinnes.

O Lord, blesse us all this night, that after our bodies have beene refreshed with
com-

competent sleep we may, see the light of the next morning, and rise safe and sound to serve thee in our severall vocations. Sanctifie our minds, that by the he'pe of thy mercy, wee may enjoy the rest of a quiet conscience. Blessè thy Church and her Ministers, preserv. our King with the Queene his wife: protect the Magistrates of Justice, and all faithfull people, rear up the heavy-hearted that mourn in *Sion*, and turne the chastisements of thy children to their good.

Lord, bee mercifull unto them whom thou hast made any way helpfull unto us, and blessè every one of us in our place, that we may truly serve thee, feare thy Majesty, and love thy authority.

rity. These things (O Lord
and all other needfull for us
we doe crave at thy hands, in
the Name, and for the right-
eousnes of Jesus Christ, our
onely Saviour and Redeem-
er, saying as he hath taught
us: *Our Father which art in
heaven, &c.*

Another for the
same use.

Psalm. 113. 2.

*From the rising of the Sunne,
unto the going downe of the
same, the Lords Name is to
be praised.*

O Ever-living God, and
our ever-loving FA-
THER, which hast not
left us comfortlesse, but hast
given

given us thy Sonne for a
ransome, thy word for a
guide, and reserved a King-
dome for our inheritance
in Heaven : wee give thee
thanks for these, and all o-
ther thy most gracious be-
nefits, beseeching thee, that
wee may have the grace to
make such use of them, that
they may never bee in vaine
to us. O Lord, forgive us
all our sinnes, remove from
us those things which our
consciencs are afraid of :
Assure us of thy gracious
pardon, and renew us by thy
holy Spirit, that wee may
unfainedly hate and de est
whatsoever is displeasing
unto thee. Lord give us a
sincere heart to serve thee :
and let this bee the houre of
our conversion. In all tem-

rity. These things (O Lord
and all other needfull for us
we doe crave at thy hands, in
the Name, and for the righ-
teousnes of Jesus Christ, our
onely Saviour and Redem-
er, saying as he hath taught
us: *Our Father which art in
heaven, &c.*

Another for the
same use.

PSAL. 113. 2.

*From the rising of the Sunne,
unto the going downe of the
same, the Lords Name is to
be praised.*

O Ever-living God, and
our ever-loving FA-
THER, which hast not
left us comfortlesse, but hast
given

given us thy Sonne for a ranfome, thy word for a guide, and reserved a Kingdome for our inheritance in Heaven : wee give thee thanks for these, and all other thy most gracious benefits, beseeching thee, that wee may have the grace to make such use of them, that they may never bee in vaine to us. O Lord, forgive us all our sinnes, remove from us those things which our consciences are afraid of : Assure us of thy gracious pardon, and renew us by thy holy Spirit, that wee may unfainedly hate and de est whatsoever is displeasing unto thee. Lord give us a sincere heart to serve thee : and let this bee the houre of our conversion. In all tem-

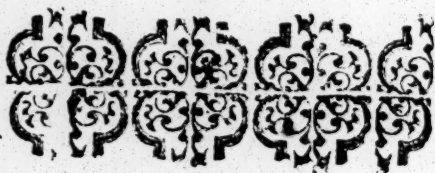
tations give us strength to resist and overcome: in all troubles, patience to beare: and grant that we may constantly persevere in our Faith, Hope, and Patience unto the end, that the hope of mercy may keepe us from the horrour of despaire, and the feare of Justice from the sin of presumption.

O good God, order our times in such comfortable sort, that we having peace in thee, our bodies and mindes may bee the more able to do their severall offices in our vocations. Instruct us by thy word, guide us by thy Spirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beseech thee, let all things worke for the best to us that desire truely to love thee. Continue thy favour and goodnes unto us this night, that we taking our naturall rest, and quietnesse may through thy protection bee all defended from immoderate sleepe, fearefu'l dreames, and outward violence of our enemies, and all imminent danger. Touch our hearts with a desire and a longing after heavenly things, that whensoever it shall please thee to call for us, we may be willing to come unto thee, as Children to their Father, strangers unto their Country, & members of thy body unto the head.

Grant us (O Lord) these
and

and all other things needfull
and meet for us, for Jesus
Christ his sake, our onely Sa-
viour and Redeemer, *Amen.*



A forme of Prayer to serve
for Morning and Eve-
ning in a Fa-
mily.

O God of glory
and Father of
mercy, eter-
nall and incom-
prehensible ma-
jestie; in whom wee sinfull
creatures doe live, move
and

and have our being : favourably heare our unperfect praiers, and mercifully grant our needfull suites.

Great is our debt, to thy *All good greatnesse*, for thy great goodnesse bestowed upon us in our Election, Creation, and Sanctification : in our understanding, health, wealth, and peace, together with thy gracious preservation of us this

In the Morning.

Night past from fire and water, theeves and robbers, death and desolation ;

At Evening.

Day past from ^{all} wilfull sinning

ning, deadly hurts, fire and water, theeves, and robbers.

Besides other maladies and miseries, which our forgetfulnesse of thee, neglect of our selves, naturall corruption, and disability of estate might have brought upon us.

Behold, wee are here before thy foot-stoole with humbled hearts, bended knees, and hands lifted up, adoring thy Majestie, and praising thy mercy for this and all other goodnesse received from thee, saying in the zeale of thy holy Prophet, *Blessed bee the Lord God of Israel from everlasting, and*

*to everlasting. Amen and A-
men.*

O Lord looke not upon
our unworthinesse, but
turne thy face from our ini-
quities, and looke upon the
obedience, satisfaction, and
worthinesse of thy Sonne
Jesus our Saviour, and for-
give us all our sinnes in his
bloud, which thou wast
pleased, should be shed to
that end. Seperate them
from us, as farre as the East
is from the West, which
would separate us from thee
as farre as Heaven is from
Hell; teach us to sorrow
and lament for them in true
contrition, and with hum-
bled and broken hearts; and
hereafter let the powerfull
operation of thy All suffici-
ent grace, so alter the nature
of

of our Judgements, that we may never make light of any sinne, bee it never so much incident to the frailty of our flesh, but even detest every evill action, and abstaine from all appearance of it.

Indue us, O good Father, with such gifts and graces as shall bee needfull and meet for us. Worke and increase in us Faith, Patience, and obedience to thee and thine ordinances; In all our consultations, determinations, desires, words, and workes, keep the closet of our hearts the doores of our lips, and the motion of our hands, that wee may alwayes stand in feare of thine all-seeing eye, which looketh upon us; Cast out of our hearts all
idle

idle, uncleane , and vaine
thoghts, evill imaginations,
rancour, malice , uncharita-
blenessse , and whatsoever
is contrary to thy blessed
Commandement : and so
guide us in those things
which thou allowest , that
with a sincere and good con-
science we may doe all that
wee doe in the name of the
Lord; to the right discharge
of our owne duties , and the
benefit and furtherance of
our brethren.

Give us that sacred hun-
ger and thirst after righte-
ousnesse (which thou hast so
blessed in thy holy Word)
that our fi st care and ear-
nest desire may bee to know
thy truth, and doe thy will
with zeale and discretion:
and when wee are to under-
goe

goe the triall of any temptations, support and strengthen us, that wee may be able to discerne betweene good and evill, truth and falshood, right and wrong, feare and hope, to our comfort.

In all our meditations, in the reading, and hearing of thy holy Word, Lord, make it unto us the *savour of life, unto life*, seasoning and illuminating our hearts with thy unspeakeable light, like unto that uncouth Starre which appeared to the Wise men, that we may thereby be led to Christ, the Light of the *Gentiles*, and the glory of the people *Israel*, and that thereby we may so profit in his Schoole, as that in sicknesse wee may finde
patience

patience, in afflictions joy,
in poverie contentment;
and in all things hope, that
thou wilt bee still our Father
and our God.

And because wee are all
Children of one Father, and
one Mother, God and the
Church, wee pray thee to
blesse thy holy Church U-
niversall: and to comfort all
them that mourne in *Sion*,
in conscience, and for con-
science. Remember, O
Lord *Iosephs* afflictions,
Pauls bonds, *Mary Magdalens*
teares, *Iob* tryalls, *Lazarus*
sicknesse, and let *Stevens*
death bee alwayes deare in
thy sight. Let our loving af-
fections so mutually grow
one towards another that
wee may live together in
love, professing with one
heart

heart and one minde, a true Faith, and labouring to keep a holy and acceptable conversation: that wee may forgive our brethren, and they us: to pray for them, and they for us: and in the outward things of this world be helpfull unto them, and they to us.

Let thy blessing bee upon this household, ~~the~~ Rulers, children and servants thereof: Guide us in our wayes, and leade us in thy Truth, that every one of us may know our several duties, and performe them in thy feare.

Blesse our Parents, Kindred and friends, wheresoever they remaine in this world: indue them all with all gifts and graces needfull and requisite for their severall

rall estates, degrees, and callings.

In the Morning.

Prosper our labours, and
blesse our just endeavours, in
all the work, which we are
to take in hand, this day and
ever, and give us thy bles-
sings of health, peace, main-
tenance and safety.

At Evening.

O Lord, blesse us all this
night, and save us from
noysome dreames, sudden
incurfions, and all violent
hands, and other dangers:
That after our bodies have
beene refreshed with com-
petent sleepe, to suffice na-
ture,

ture, we may see the light of the next Morning, and arise safe and sound to serve thee in our severall vocations, willingly and cheerefully.

Good Lord, wee beseech thee grant us all these blessings, gifts, and graces, and whatsoever else thou knowest to be necessary for us, Heare us for thy Church, and thy Church for us, and thy Christ for us all: In whose name and abso'ute forme of prayer, wee conclude these our weakerequests unto thee, saying as he hath taught us:

*Our Father which
art in Heaven,
&c.*



A Prayer for the Catho-
lick Church and all
the estates there-
of.

PSAL. 125. 4.

*Doe good (O Lord) unto those
that bee good, and to them
that are upright in their
hearts.*



Son of the Eternal
God, thou sweet
spouse of the
Church, blesse (we
beseech thee) preserve and
keepe thy poore Church
militant here in earth, the
blessed

bleſſed company of all faithfull people. Make all Kings and Princes , and the ſupream Governours of every Nation, carefull Nurfing-Fathers and Nurfing-Mothers to the ſame. Let all the members thereof be of one minde, and one heart, that there may be ſuch holy concord in the knowledge of thy truth, and ſuch obedience to their ſuperiours, with brotherly unity in all matters, as they may neither produce thy ſcourge, nor the Princes ſword againſt them.

Grant the Goſpell a free paſſage, and long continuance in proſperity, and remove not the Candleſticke for the unfruitfulnes, or unthankfulneſſe of the profef-
ſors

sors. Put thy principall spirit upon the Ministers of the Word, the Arch-bishops, Bishops, and Pastors of the severall Congregations, and give them Grace to follow the steps of thy holy Apostles, and blessed Martyrs, that being inflamed with true zeale, and furnished with sufficient knowledge, they may bee willing and able to labour in season, and out of season, for the feeding of thy flocke. Blesse their labours, to the winning of Soules to thee, and blesse them with boldnesse of speech, and innocencie of life, that like sworne Souldiers to the Crosse of Christ, they may live and die under thy banner. Cast downe the beames of thy heavenly
H light

light upon such publike places as are appointed for the training up of yonger yeares in sound knowledge and commendable qualities, namely, our Universities, *Oxford* and *Cambridge*, the Court, and all Grammar-Schooles, the seed-plot's of the Church. Sanctifie their memories, to treasure up good things, purge their consciences to have peace in thee, reforme their wills to thy will, and let all their affections be ordered aright and their Vessels seasoned with the best liquour in the beginning, and so to continue.

Blesse the higher Powers of authoritie, make them truly humble in the top of their height, that their heads being

being lifted up to Honour,
their hearts may not be puffed
up, nor swell with pride,
but so rule their hearts and
mindes, that all Kings and
Princes may truely serve
thee, reverence and stand in
awe of thee, defend and main-
taine thy Church and truth,
and wisely foresee what is
best for the advancement of
thy glory, and the good of
the Common-wealth. So
deale also (O Lord) with all
subordinate authorities, and
keepe them from Factions,
Treasons, and conspiracies.
Let the Judges bee learned
and uncorrupt; and the
Lawyers men of Conscience,
to deale sincerely and
uprightly in their businesse
without either fear of greater
personages, or doing of

unlawfull favours to friends
or desire of reward from
any.

Calme the waves and quiet the stormes of all persecution, repress the rage and cruelty of all Tyrants, Heathen or Christian. Take away all Antichristian practises of the Church of *Rome*, which perswade nothing but the infection of youth, and the subversion of the State; confound all Heresies and Hereticks, disperse all Schismes and Sects, that there be no jarres nor differences of opinions among thy servants, but that wee may bee like minded having the same love, being of one accord and of one judgement.

In fine (O Lord) comfort them that are overworn
with

with warre, wasted with ex-
actions, vex'd with plagues
and sicknesse, consumed
with famine, overflown with
waters, and scared with fear-
full threatnings from the
skies. Convert the simple,
confound the obstinate, ga-
ther the disperſed, heale the
broken-hearted, ſupply our
wants, and amend all that is
amiffe, for thy truth, and
for thy Names
ſake, Amen.


H 3 Another



Another for the
same use.

Ephes. 5. 25, 26.

*Christ loved the Church, and
gave himselfe for it, that he
might sanctifie and cleanse
it with the washing of wa-
ter, by the word.*

 Lord God, thou
just Master of the
Vineyard, and lo-
ving Head of the
Church, send down thy ho-
ly Spirit into the hearts of
all them that preach or pro-
fesse

esse thy holy Truth, all in religious and secular: yea, men and women, Princes and Subjects, rich and poore: even all the people beleeving in thy Name, and depending upon thy Grace and Mercy. Give unto them all, O Lord, one *Law, one Baptisme, one Hope, one Spirit*, that there may be but one voice among all that professe the Catholike Faith. Keepe backe the Famine of thy Word, and send such labourers into thy Harvest, as bee sound in doctrine, faithfull in their worke, and godly in conversation, that they may be in number many, and in power wonderfull, and effectuell.

Open, wee beseech thee
H 4 the

the hearts and eares of the people, for the receiving of thy Word, that it may dwell *in them plentifully in all wisdom*, and bring forth fruit against all the cares, crosses, and courtes of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the Heavens are not cleare in thy sight: Oh then correct us in thy judgement, not in thy furie, lest wee should bee consumed, and brought to nothing. Purge the garden of the Church, and let no weedes overgrow the flowers. Suffer neither sinne nor superstition to choke the good growth of faith or manners in thy people, but keepe them from all evill, heresies, phantasticall

tasticall opinions, seducing spirits, and deadly contentions. Keepe our neckes from the grievous yoake of Antichristian bondage, whose Religion is rebellion, whose Faith is faction, and whose practise is the murdering of soules and bodies: and repress the furiousnesse of Tyrants, which labour for nothing but the spoile of the Church, and the abolishment of true Doctrine, Prayer, and pure Religion. O Lord Jesus, amend all that is amisse, and grant us thy grace all the dayes of our life, even for thy Truth and for thy Names sake, Amen.



A Prayer for the Kings
Majestie, his Royall
kindred and
Family.

Eccles. 10. 17.

*Blessed be thou, O Land, when
thy King is the Sonne of
Nobles.*



Almightie God,
King of all Kings,
the fountaine, rule
and stay of all So-
veraignty : wee most hum-
bly thanke thee, that thou
hast not left us unto our
selves, to doe what seemeth
best

best in our owne eyes, but
hast set over us a Noble,
Wise, and gracious KING,
thy servant CHARLES,
our supream head and go-
vernour, next under thee;
LORD, make all thy good-
nesse and grace to goe be-
fore him day and night, up-
hold his Crowne, maintaine
his State, give him conti-
nuall peace, long life, and
much happinesse. Endue
him with wisdom and un-
derstanding to doe such
things both in the Church
and Common-wealth, as
may bee acceptable in thy
sight, profitable to his sub-
jects) and hurtfull to none
that love thy truth. Mer-
cifully heare him in all his pe-
titions, and effectually work
for him in all dangers, in
the

the day of battell : in his
greatest consultations in the
time of his recreations, in
the plots of Treason, and all
other wicked designs of his
enemies : and in the houre
of death. Make us thankfull
for all thy preservations of
him, both at home and a-
broad, in this Kingdome,
and else where. Blesse, pre-
serve, and keepe him, toge-
ther with his Royall Queen
& the noble Prince *Charles*
with the rest of their Royall
Progenie, the vertuous La-
die *Elizabeth* and her hope-
full Issue, that as they are like
Olive branches, to his com-
fort round about his Table,
so they may bee as tall and
goodly Cedars, for the de-
fence of this Kingdome
from all evill, and instru-
ments

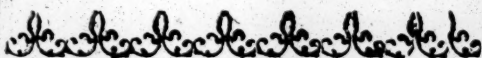
ments of good in thy Chnrch abroad. Let him still embrace the truth, and manfully maintain it against all treacherous plots, and sinister perswasions: distasting (as he hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his Armies and give them glorious victories. Banish from his Court all privie foes, forraigne and domesticall, and keepe him from all sorts of dissemblers.

Let not our finnes (O Lord) provoke thee to shorten his dayes; and deprive us of thy good blessings, but convert us to thy good will and pleasure, and give him the crowne of old age, long
and

and long to continue in the wayes of righteousness.

O holy Father, give him such excellent gifts, as befit the Majestie which he beareth, that he may be in faith, like *Abraham*, in courage like *David*, in wisdom like *Solomon*, and in hearing good and evill as an Angell of God. Enrich his Councel and Nobles with wisdom, loyaltie, and fortitude: and make his servants that stand before him in their severall places (with all other Subjects) as so many lines drawne to one centre, that their hearts being tyed unto him, they may bee alwayes fearefull to offend, willing to obey, and faithfull to accomplish whatsoever may stand with thy glory, our
Kings

Kings honour and the good
of thy Church and Com-
mon wealth, for Jesus Christ
his sake our onely Lord and
Saviour, *Amen.*



Another for the
same use.

2. Tim. 2. 1, 2.

*Let Supplications, Prayers, In-
tercessions, and giving of
thanks be made for all men,
for Kings, and for all that
are in authority.*



Almighty GOD,
which hast the
Kings heart in thy
hand as the ri-
vers of waters, and runnest

it whithersoever it pleaseth thee, wee humbly beseech thee to keepe thy universall Church, and our Commonwealth with peace and prosperitie in thy worship and service. Give (O Lord) grace unto our most Noble King CHARLES, that hee may love, honour, feare, and serve thee, and that hee may onely put his trust in thee. Indue him with the spirit of wisdom and knowledge, and with all other good gifts and vertues, necessary for his Royall function: and especially inflame his heart with an earnest and true zeale, to set forth thy glory, and to make thy will knowne unto all his Subjects, that they may both with heart and minde observe

serve and keepe the same, and that both hee and all his subordinate Magistrates may indifferently and faithfully minister Judgement and Justice to all his people.

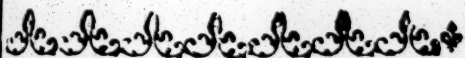
Wee beseech thee (O Lord) preserve his body in health, his minde in quietnesse, and both in all sinceritie and goodnesse, that by his good example, he may both stoppe the mouthes of his adversaries, and win the heatts of all those that believe and professe thy Gospel. Make his dayes (O Lord) *as the dayes of Heaven*, that hee may raigne many yeares over us: and wee his Subjects may long live a peaceable and quiet life, in all godlinesse and honestie, under

under his sacred government.

Grant unto him wise and faithfull Counsellours, loving and obedient subjects, dutifull and true servants. Deliver him (O Lord) from all Conspiracies , Treasons, and other dangers, and grant him alwayes a glorious victory over all his enemies.

Pardon and forgive him all his sinnes: make him walke all the dayes of his life in the wayes of thy Commandements, that hee may live in thy feare, and die in thy favour, and that in the resurrection of all flesh, hee may receive a Crowne of righteousness, the onely thing which hee doth wish and hope for, through the merits and mercies of *Iesus* Christ


Christ our onely Lord and
Saviour, *Amen.*



A Prayer against the temp-
tations of the World,
the Flesh and the
Devill.

Matth. 26. 14.

*Watch and pray that ye enter
not into temptation.*

 Most mercifull
and mighty God,
the Fortresse of
the Faithfull : a
Rock of defence, and re-
fuge for all distressed foules,
which knowest wee be set in
the midst of so great dan-
gers, that without thy helpe
we

we cannot avoid our ruine: I beseech thee, keepe my body and soule from all temptations, and snares of the Devill, and suffer not my senses to range and wander abroad in matters of pleasure and delight, w^{ch} are to no purpose. Good Lord take from me that which is deformed and polluted by my corrupt nature, and worke and establish that which thy Grace hath wrought in me: that having thy whole armour fitted unto mee, I may bee able to withstand all assaults of the enemies.

Let me not bee drawn away by sensuality, or any of the desires of the flesh, but give me power to tame this body, that by sobriety, mode-

moderation and abstinence from superfluous things I may bring it into such subjection, as I may the better serve thee, and walke in the spirit. Lord sequester mee from the darknesse, filthinesse, and deceitfulness of this world, that I bee not fashioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke uprightly and godly, looking for the blessed appearing of my Lord, and Saviour Jesus Christ.

O Lord, bee favourable and gracious unto me in the day of tryall, and leade me no further into any temptation, then thou wilt make me able to beare. Grant O Lord, that I may with strong Faith

faith resist Satan, and by watching, fasting, and prayer, mortifie the lusts of the flesh, and by continuall meditation of thy holy Law, avoyd the foolish vanities, and dangerous pleasures of this world.

Let not knowledge pusse mee up, prosperitie mislead mee, povertie dismay mee, sicknesse turne me to impatiencie, nor any lacke or want of necessities for this life bring mee to distrust in thy providence, or force mee to seek unlawfull means to win them. Arm mee (O Lord) with thy Spirit, encourage mee with thy presence, and let all thy Children feelee the effectuall working of thy power, which is ever made perfect through

through weaknesse, even for
Jesus Christ, his sake, our
onely Lord and Saviour, A-
men.



A Prayer for remission of
finnes, and all things ne-
cessary thereto.

PSAL. 106. 6.

*Wee have sinned with our Fa-
thers, wee have committed
iniquitie, and we have done
wickedly.*



LORD GOD, in
greatnes infinite,
in power omni-
potent, in coun-
sell wonderfull, and in judg-
ment

ment terrible, although I miserable sinner, have by thy justice truly deserved everlasting damnation for my horrible finnes, yet I beseech thee cast me not away with them that have not knowne thee: or such as forget God, or such as runne on in their wickednesse and never say, What have I done? for I appeale from thy rightfull Justice, to thine unspeakable mercy, and humbly cast downe my selfe at thy feet, and confesse my sinne, beseeching and begging compassion and pardon.

Behold, Lord, I am a piece of that purchase that cost so great a price as the bloud of thy deare sonne, my body and soule are the Temples of

of the holy Ghost, the posts whereof are sprinkled with his precious blood, which crieth for mercy: and therefore enter not into the course of Judgement with me, (for there I know I shall be overthrown) but forbear, forgive me, and acquit mee upon that satisfaction which hee hath made for penitent sinners.

O Lord, though the stipe of my sinne bee death, and the merit of my transgression eternall perdition, yet is thy mercy above all thy judgements, and thou canst forgive more, then I can offend: wherefore I pray thee, set his Crosse and passion betweene thy Judgements and my soule: looke upon mee with the eye of
I mercy

mercie and compassion, as thou didst upon the sinfull Woman at the banquet, and the Publican in the Temple, whose pardons are registred in thy booke for my comfort.

O Lord, bow downe the height of thy Deitie, to behold my vilenesse and misery (a lively image of the prodigall sonne) who know no other helpe, but onely thee my most loving FATHER, whom I have so highly offended. Powre the oyle of thy mercy into my defiled and fainting heart, search it that I may not flatter my selfe to extenuate my sinne; cleanse it, and season it with the Salt of thy grace, to receive and retaine all goodnesse hereafter. LORD, I
thank

thanke thee for thy patience
and long-suffering, that thou
hast not suddenly (accord
ding to my desert) taken
vengeance on mee, but gi-
ven mee a longer time of
repentance: wherefore (I be-
seech thee) appease thine
anger towards me now, but
loose in mee the workes of
darknesse, create in mee a
new heart: and because thou
lookest for my amendment,
I beseech thee grant me thy
favour, that I may amend,
give me grace to repent un-
fainedly with fasting, weep-
ing, and mourning, and make
my faith lively, to beleieve
that I am forgiven in Jesus
Christ.

Let not the faults of my
fore-fathers light upon my
head, who have walked in

their sinfull steppes, neither be angry with me for their sakes : but let the well-doing of Jesus Christ, who hath shed his blood for me, succour mee, and procure my pardon. Forgive me all my finnes of youth and age, negligences and ignorances, thoughts, words and deeds, and keepe me from presumptuous finnes. O Lord, looke not upon the Pharisee, for he dissembleth: nor upon the Publican first, for he saith little for himself in outward shew: nor upon *Mary Magdalen* onely, for she had but seven devills: but looke upon me, that of sinners am the chiefe, worse then either Pharisee, Publican, or *Mary*, who have as many finnes as haire upon

my head: and a greater clog
upon my conscience then
any burthen that man hath
to beare, and doe therefore
openly, earnestly, unfainedly
and continually call upon
thee. O Lord, keepe under
Satan that he drive not my
soule upon the rocke of de-
spaire, quench all the mo-
tions of my minde, striving
against thy divine pleasures,
and restore me in the Image
of thy Sonne, that I may
live in thy feare, die in thy
favour, rest in thy peace,
rise in thy power, and re-
maine in thy glory, for Je-
sus Christ his sake our one-
ly Lord and Saviour, *Amen.*



A Prayer for obtaining of
Faith, Hope, and
Charitie, and
all Christian
Vertues.

Phil. 4. 19.

*My God shall supply all your
wants, according to his ri-
ches in glory, by Iesus
Christ.*



Father of Lights,
of whom is every
good giving & eve-
ry perfect gift: I beseech thee
to blesse me wth all spirituall
blessings in heavenly things
in Christ. Increase the little
graine of my weake and
feeble

feeble Faith direct it to the true object the merits of Christ Jesus. and let it not be bare and dead, but effectual, working by love. Make me strong th rein, and constant, to give credit to thy word, without doubting, and protect me among the divers and manifold errors, sects, and heresies of this world, that fight against the foundation. Lord let me not bee disappointed of my hope, which I have in thee, but make good thy promises unto mee, and so work in my heart, that I may have courage in conflict, patience in trouble, and comfort in all things. Keepe mee from insolencie and pride, and grant me true humility and lowliness of minde, that I

bee not puffed up to contemne my brethren: but give mee that due consideration of mine owne vilenesse, and infirmities, that as dust and ashes, I may trample and stand in awe of thy judgments, and as a sinfull man esteem better of others then of my selfe.

O deare Father, when Satan shall accuse me, my conscience beare witnesse against mee, the whole world forsake mee, and all things set themselves against mee for my sinnes, then strengthen mee (I beseech thee) in thy faith, that I fall not from thee, inflame my cold heart, with the heavenly affection of unfained love, that I may love thee (O blessed Trinitie) with all that I have, above

above all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my ability, to forbear and forgive them, though they bee mine enemies; Purge my veines, and suffer not the stinking Poyson of envie and wrath, to infect my bloud, and so moderate my affections, that the Sun goe not downe upon my wrath, but that I may be satisfied in knowing that vengeance is thine. Give mee grace to follow the examples of all painfull and godly labouring men in matters of my vocation, and keepe me from the hatefull sinne of sloth and idlenesse, the nourisher of vice, and the high-


way to beggery. Grant me a contented mind against covetousnesse, a moderate appetite against gluttony and surfeits, and a chaste body from disordered lust. Comfort me (O Lord) in all grievous accidents, and at the point of death, and give mee grace to fasten all my confidence in thee, that whereas now I see by faith onely (as it were in a glasse darkely) I may then see face to face, the onely thing which I desire and hope for through
Jesus Christ,
Amen.



A Prayer before the re-
ceiving of the holy
Communion.

I. Cor. II. 26.

*As often as ye eat this Bread,
and drink this Cup, yee doe
shew the Lords death, untill
he come.*

 Lord God, mer-
cifull FATHER
which after the
Sacrament of re-
generation, hast appointed
us to receive est-soone, the
blessed Sacrament of the
Supper

Supper instituted by our Saviour Christ, immediately before his death, for confirmation of our Faith: have mercy upon mee vile wretch, who for my naturall corruptions, and manifold transgressions, am not worthy to approach unto thy Table, or come neare thy house.

O Gracious God, pardon me, and disdaine not to accept mee into thy favour, but forgive me all my sinnes, that I have done, or said, or thought, in pride, wrath, envy, gluttony, sloath, covetousnesse or wantonnesse: give mee a true and lively faith, to beleeve thy Word, and the promise of my pardon annexed to thy Sacraments.

In-

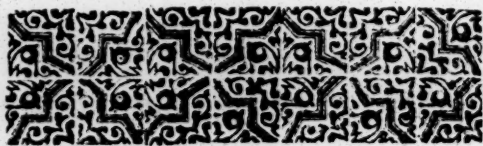
Inflame me with love and charitie towards all men, to forgive and forget, to doe good, to pray for them, that I may follow the steps of my blessed Saviour. Open the eyes of mine understanding, and helpe mee to examine my selfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirst after this righteousness: satisfie me with this heavenly food, make me verily partaker of all the benefits of his Passion. Oh deare Lord Jesus, since thou hast suffered so many things for my sake, and hast commanded me not to despaire nor distrust thy goodnesse, grant mee grace, so to eat of this Bread, and drink of this Cup worthily, that I
may

may continually remaine in thy grace and favour. O Lord God the Father, give mee the full consolation of this myſtery, and commemoration of that moſt precious death of thy Sonne, and our Saviour Jeſus Chriſt, that my faith, may be increaſed, my hope confirmed, my charitie inflamed, my weake conſcience comforted, all dangers repelled, and my ſoule aſſured of her ſalvation in the bloud of CHRIST: Let no prophaneſſe enter into my heart, ſo long as I am about this holy action; but give me grace to receive with purity of heart, and cleanneſſe of ſoule with love, dread, and ſtedfaſt Faith.

Have

Have mercy upon me,
good LORD, that by un-
worthy receiving, I be not
guilty of his precious body
and bloud, who came downe
from Heavē, lived with, men
and swamme through a red
Sea of bloud in his agony &
Passion, to be my Redeemer
Have mercy upon the whole
Church, and to this purpose
have mercy upon this com-
pany, with whom I shall now
(by thy mercy) communi-
cate in these holy mysteries,
that they may serve & please
thee in this holy service, and
all other actions of their life,
for Jesus Christ his sake, A-
men.

Another



Another of the same
before the Com-
munion.

I. Cor. II. 28.

*Let a man examine himselfe
and so let him eat of that
Bread, and drinke of that
Cup.*



Almightie God,
and mercifull Fa-
ther, I am a se-
cret sinner, and my
heart is a bottomlesse pit of
all corruptions: wilfully and
foo'ishly,

foolishly, ignorantly and obstinately have I sinned against thee, unto whose eye all the secrets of my soule lie open: but now I become unto thee as a sicke man unto the Phyfician, as an uncleane man to the Well of mercy and grace offered in the precious blood-shedding of JESUS CHRIST, and represented unto my soule in this blessed Sacrament. Have mercy upon me (O LORD) have mercy upon mee, and forgive mee all the evils that I am guiltie of: give mee grace that I may discerne the Lords body, and so receive it spiritually and by Faith in this Sacrament, with such chastitie of body, humblenesse of minde, thankfulness of soule

soule hearie contrition,
dread and reverence, as is
meet, for so high a myste-
ry.

O Lord Jesus, it is truely
said of thee, that thou didst
receive sinners and eat with
them, and I verily beleeeve
that thou art the same still,
full of goodnesse and mer-
cie, wherefore I beseech
thee, leave mee not to my
selfe, reject mee not from
thy Table. Come into my
heart, and purge me from
all filthinesse of the flesh and
of the spirit. Enter into my
soule, seale and sanctifie mee
both within and without.
O Lord bee not angry with
mee a barren and drie tree,
a creature with a face of
brasse, and heart of flint: that
have not so many teares as
are

are sufficient to wash thy feet with *Mary Magdalen*, but thou hast shed as much of thine owne blood, as sufficeth to wash away all the sinnes of mee, and all the world: thou bee not angry with me, O Lord, but let thy grace supply my wants, let thy mercie pardon my sins, let thy holy Spirit prepare my soule, thy merits enrich my povertie, and thy most precious blood wash away all the spots of my life, that I may worthily receive this heavenly Sacrament: so that I may be strengthened thereby, and thoroughly filled with the heavenly food of thy body and blood, for the mortification of the old man, the confirmation of my faith, and the finall salvation

vation of my soule : O Lord
 heare my prayers, and grant
 my requests I beseech thee.
Amen.



A Prayer after the recei-
 ving of the holy
Communion.

I. Cor. 5. 7.

*Purge out therefore the old lea-
 ven that yee may be a new
 lumpe, as yee are unleave-
 ned, for even Christ our
 Passeeover is sacrificed for
 us.*



Jesus, the Sonne
 of God, my Lord
 and Saviour, with
 all humble and
 hearty thanks I praise thee
 for

for suffering death upon the
Crosse for my sinnes, and
admitting mee a miserable
sinner to the participation
of this blessed Sacrament,
the memoriall of my Re-
demption. Let me (O Lord)
finde and feele in my heart,
the invisible power of thy
heavenly grace, effectually
working the transformation
of mee into thee, the won-
derfull union of mee with
thee, and thy spirituall habi-
tation and abode in me.

Apply all thy merits and
good things unto my soule.
Let mee never doubt the
forgivenesse of my sinnes,
but ever open the doore of
this Sanctuary unto me, that
I may runne thither in my
greatest need, and appre-
hend thy gracious pardon,
ratified

ratified by this seale of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may disclaime my old conversation, and become a new man. Keepe me that I slippe not out of this building, nor become as a branch cut off and good for nothing, but as thou hast severed mee from the wicked, in calling mee to the knowledge of thee, so keepe mee from all their corruptions. Give mee a perfect love towards thee, that I may not delight in any thing but in thee, nor seek any other honour but thine.

O Lord Jesus, I meekly beseech thee, let thy holy Spirit strengthen me against my frailty, thy power and strength

strength defend mee against
wordly troubles and aduer-
sities, thy merits purchase
my needfull pardon, and thy
bloud bee the medicine for
all my sores, even for thy
names sake, *Amen.*



Another of the same after
the Communion.

John 15. 13.

*Greater love hath no man then
this, that a man lay downe
his life for his friends.*



Jesu Christ, the
Lambe of God,
which hast so lo-
ved mankinde,
that thou hast been conten-
ted

ted, not onely to become one with him, but also meat unto him, and to die for him upon the Crosse, grant I beseech thee, that this my receiving of his Sacrament may be a true testimony unto my Conscience, that I have through faith in thee received full remission of all that is past, and am become (as it were) a new creature in thy sight.

O sweet Jesus, which hast vouchsafed mee such favour and honour, as to come to thy Table, and feed upon thee, grant me grace, I humbly intreat thee, so to performe and fulfill my duty, as this honour which thou hast done to me requireth: linke mee unto thee, and give me power and strength
to

to beleeve thy promises without distrust, and to shew my Religion by my good life and conversation. Assist mee with thy grace that I may walke worthy of this blessed Sacrament, to love thee and thy Law unfainedly, and utterly to forsake all vanitie, Idolatry, carnall desires, and all the workes of the devill.

O Lord God, so moderate and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truly fastned unto thee my head for ever. Stirre up my minde that I may alwayes consider the bitternesse of thy death, the greatnesse of thy love; and never for-

K

get

get to bee thankfull unto
thee.

O blessed Lord, preserve
and maintain this ordinance
amongst us, that it may bee
alwayes a note and badge of
our publike profession: and
give us all one heart, and
one minde in the unity of
the Spirit, for the reverent
and worthy receiving of the
same, whensoever we shall
come to thy holy
Table againe,

Amen.

A



A Prayer for the Fruits
of the Earth, and o-
ther nourishments
of this mortall
life.

P S A L. 104. 27.

*All wait upon thee (O Lord)
that thou mayest give them
their meat in due season.*



O Eternall GOD,
w^{ch} feedest with
thy blessing eve-
ry living thing,
and satisfiest the lawfull de-
sires of thy servants with thy
bountifull goodnesse, wee
wretched sinners, unworthy
K 2 of

of the least of thy benefits, doe most humbly beseech thee to be pleased to blesse all the fruits of the earth, that wee and all thy servants may bee partakers of thy comforts therein, for the nourishment of this life.

Give us O Lord, this day our daily bread, prepare our ground, and prosper our corne. Blesse the seed-time with the first and latter raine in their due season, and meet temperature of aire. Keepe our fruits while they bee in the Earth, from Haile and Thunder. from excessive droughts and overmuch raine, from mildewes, and all noysome wormes.

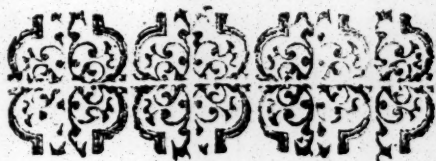
Send us a joyfull harvest, and give a blessing to that
which

which wee shall reape, that
for our unthankfulnesse it
waste not away without our
reliefe. Increase our Cattell,
with all other our provision
which wee shall carefully la-
bour for. Replenish our ba-
sket, & blesse our store that
wee may have wherewith, as
to furnish our selves, so to
give some reliefe to others.
Protect our servants and
work-folkes, that they may
be strong to labour, wise to
forecast, and faithfull in their
businessse. Keepe our Gar-
ners, Barnes, and Store-hou-
ses, from fire and boysterous
windes, theeves and sudden
inundations. Prosper our
works and travels, whether
by Sea or Land, and blesse
and prosper all them that
any way labour for any of

those things that we shall have occasion to use.

Send remedie (O Lord) for all hardnesse and miserie, turne our dearth into cheapnesse, and our scarcity into plenty. Open the hearts of rich men to whom thou hast given much, that they may have a charitable respect of the poore at all times. Helpe us (O Lord) and give us such things as wee stand in need of, and make us to desire such things onely as may bee pleasing unto thee: to search them wisely, and finde them easily. Oppresse us not with too much poverty, neither puffed us up with too much plenty, but give us a competent store of things necessary for this life, and grace to use them

them soberly to thy glorie,
and our comfort, through
Jesus Christ our Lord, *Amen.*



A Prayer for Friends, and
Benefactors.

1. Pet. 4. 8.

*Charity shall cover the multi-
tude of sinnes.*



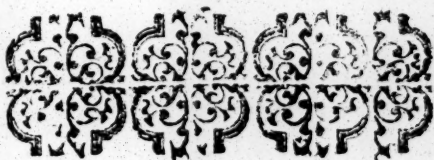
Lord, which hast
said, *that hee that
giveth unto the
poore, lenderth unto
the Lord, and looke what hee
layeth out, it shall be paid him*

K 4 *again*

those things that we shall have occasion to use.

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poore, lendeth unto
the Lord, and looke what hee
layeth out, it shall be paid him

K 4

again

again, we beseech thee to be gracious and mercifull to all those for whom wee are bound to pray by nature, by desert, or any other dutie whatsoever. Of thy speciall favour remember all our benefactors and friends alive, even all those our Parents, Kinsfolks, and others, which have brought us up, taught, promoted, or any way relieved us. Blesse them with all blessings, that have done good, either to our bodies with temporall benefis, or our soules with profitable instructions. Blesse their estates, that in their godly disposition they may have alwayes wherewith to relieve and comfort others in their discretion: Give them the consolation of the holy Ghost,

Ghost, to the keeping of faith and a good conscience. And as they have shewed mercy unto us, and comforted us, so Lord, helpe and comfort them in their greatest needes, that both they and their families, may both have comfort in their estate and condition here, and find mercy with thy Sonne our Saviour Jesus at the latter day.

Lord, let all their almes-deedes and prayers, bee alwayes in thy sight, as those of *Cornelius*, that as they have been unto us an odour that smelleth sweet, whereby we have received plenty, and been filled, so they may bee as Sacrifices acceptable and pleasant unto thee. Vouchsafe us this grace, (O

K 5

Lord)

Lord) that we be not guilty of any ingratitude towards them, but rather ready according to our abilities to recompence them, if need require.

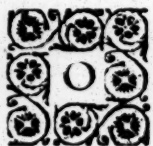
Let not that which they have bestowed upon us be cast away, but make it fruitfull, and us worthy of it. Grant this, O thou God, which doest good both to the just and unjust, for Jesus Christ his sake, our only Lord and Saviour, *Amen.*



A Prayer in time of
Warre.

PSAL. 74. 18.

*Remember this, that the ene-
my hath reproached O Lord,
and that the foolish people
have blasphemed thy Name.*



God mightie in
battell, wee be-
seech thee, beare
not in minde our
vile deserts, but of thy mer-
cie pittie thy poore afflict-
ed, endangered and persecu-
ted Church. Consider and
behold, how they which
hate

hate thy Sanctuary, are now
up in Armes to root us out
from the earth for our pro-
fession of the truth. There-
fore, O Lord, wee pray thee
maintaine thine owne cause.
Blesse our forces by Sea and
Land, and grant to the peo-
ple one heart, one minde,
and one strength. Give un-
to the Counsellors and Cap-
tains wisdome and courage
wisely to foresee, and vali-
antly to defeat the devises
of their enemies. Keep all the
Souldiers from treason and
trecherie, the Leaders from
wrong ploys, the people
from tumults, and all of
them from the sinnes and e-
normities that follow the
Campe, and the evill that
may justly follow the same.

Strengthen (O Lord) and
hold

hold up the hands of *Moses*,
and the weapons of the
Church, *Preces & lachrymas*
that our fasting and prayer
may be heard, and *Israel* may
have the victory. Put *Sisera*
to flight in thy good time,
and rather then hee returne
to doe mischief, bring him
to his end, by an hand un-
looked for. Turne the wea-
pons of him and his follow-
ers into own their bosomes:
scatter, breake, and sinke
their shippes. Destroy their
Armies, and confound their
Forces. Consider (O Lord)
the end of our enterprises,
how we fight for thy truth,
and either reconcile us and
our enemies by thy Spirit
to worship one God, and
hold one Truth, or else abate
their pride, and confound
them

them in their malice, to thy honour and glory, for Jesus Christ his sake, our onely Lord and Saviour, Amen.



Another in time of
Warre.

PSAL. 34. 17.

The Angell of the Lord encampeth round about them that feare him and delivereth them.



Lord God of Hostes, that hast heretofore, fundrie times miraculously defended us, we beseech

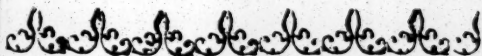
seech thee shew thy selfe in this needfull time: blesse and preserve us, who have reposed our trust onely in thee. Blesse our Armies abroad, which are joyned together for the defence of thy truth, and the safetie of our Country: sanctifie us likewise at home to please thee, that whatsoever they or we do, it may prosper.

Be present and president at all their consultations, and give thou the casting voice in all determinations. Suggest heroicall motions into the hearts of their Leaders: banish all heart-burnings, and divisions: and assist them with the spirit of unitie and cōcord, that they may strive all one good way. Make them wiser then their enemies:

mies : yea, give them more experience then the Aged , and better intelligence, and more sound advertisement then their foes. Lord, anoint their shields , blesse their swords , hallow and consecrate all their weapons and Engines of Warre , with happie successe to doe thy will.

Blesse the season of the yeare unto them, and sweeten the close aire in their Multitudes ; that neither Sunne nor Moone annoy them, nor alteration of diet, or place , disable them from their Service. Command the windes and Sea to favour them , and let the Land speake peace unto them. O Lord , disappoint the counsels and power of
thine

thine enemies, and make a
joyfull peace for thy ser-
vants, through Jesus Christ
our onely Lord and Saviour
Amen.



A Prayer for comfort to
sicke persons.

Holea 6. 1.

*Come and let us retorne unto
the Lord : for he hath torne
and hee will heale us : hee
hath smitten, and hee will
binde us up.*



MOST gracious
God, and loving
Father, which
givest health, to
make us the better to ac-
know-

knowledge thee and thy^l liberality towards us, and sometimes sendest sicknesse to recall us to amendment, when we have sinned against thee, wee thy humble servants for this, and all thy servants thus afflicted, doe humbly beseech thee not to enter into a severe Judgement with him for his life and condition, but in remembrance of thine owne mercy, to forgive him his sinnes, and upon the satisfaction of thy Sonne, to acquit him of thy judgements: O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy blessed will, that he may rightly receive the gracious offers of thy great mercy. Qualifie LORD, all these
troubles

troubles, which either the grievousnesse of his sinne remembred, or the bitterness of his pangs sustained, the subtilty of the common enemy, or the feare of death may bring upon him, and lay no more upon him, O Lord, lay no more upon him, then hee shall bee able to beare. Speake comfortably unto his soule, as thou hast done unto all those that have sought for comfort in the like extremities or tribulations. Dispose and move his heart to receive this thy fatherly correction: and gracious visitation, with the patience of *Iob*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, either for life or death,
and

and though that these outward senses, the tongue, and voice, bee not so quicke as they have beene to praise thee, and pray unto thee, yet Lord, we beseech thee, stirre up his heart, inflame and inspire his minde to performe all such things as thou requirest, and may be profitable for his soul in this combat and extremity.

Apply (O Lord) the holy and wholesome medicines of thy Sons Passion, Death, and resurrection unto the soule of this poore creature, against the extremitie of teare, faintnesse, doubt and desperation. Take away the extremity of his paine, mitigate his sorrows, make his bed, wipe all teares from his eyes, and ease his carefull
con-

conscience. Comfort him at the houre of his departure , when thou shalt call : open unto him the gaets of mercy : open thine armes to receive him into thy favour , that when the time is come, hee may goe to the grave in peace , being upholden by thee in the assurance of a free pardon for all his finnes, and the hope of a joyfull resurrection. And in the meane time (O Lord) settle his spirits that they doe not wander or flie out into any unruly motions. Continue his remembrance, that hee may not forget thee : but daily and hourely have thee in minde which art the anchor of his safety. Keepe his tongue from all vaine and idle talke, his heart from all feares,

feares, and protect him safe
under thy wing. Be merci-
full unto us, who as feeling
members of one bodie, a-
dore thy holy Name, and
implore thy divine help for
this thy servant, and let this
example teach us more hu-
militie, feare, and reverence
towards thee, now and ever.

Heare our prayers, O
Lord, for Jesus
Christ his sake,
Amen.

Another



Another for comfort to
the Sicke.

James 5. 15.

*The Prayer of Faith shall save
the sicke, and the Lord shall
raise him up: and if he have
committed sinnes, they shall
be forgiven him.*



L O R D G O D,
w^{ch} both in sick-
nesse and health,
hast appointed us
to pray one for another,
promising a blessing in grea-
test extremities: wee poore
sinners present our selves be-
fore thy Majestie, in the be-
halfe of this thy poore ser-
vant

feares, and protect him safe
under thy wing. Be merci-
full unto us, who as feeling
members of one bodie, a-
dore thy holy Name, and
implore thy divine help for
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test extremities: wee poore
sinners present our selves be-
fore thy Majestie, in the be-
halfe of this thy poore ser-
vant

vant that lieth visited under thy hand. Good Lord we beseech thee, seale in his heart by thy holy Spirit, the forgivenesse of all his sinnes. Let the sweet feeling and taste of a lively Faith, distast all the filthy corruptions that are in him : that his body and soule may be presented pure and undefiled unto thee in the bloud of thy Sonne.

Lord, lay not to his charge what hee hath said or done amisse throughout all the whole course of his life, but reare him up in hope, speake comfortably unto his soule, and leade him by thy Spirit unto the treasures of thy mercy. Take from him the feare and sorrow of death : raise the siege of his spirituall

all enemies, that are round about him, and give him strength against all the assaults of the Devill, that he may have a perfect victorie. Let the knowledge of thee (which he hath learned since thou didst call him) stand him now in stead, and relieve his Faith: that hee may have true repentance, and yeeld unto thee true obedience and hartly thanks for whatsoever thou shalt do unto him.

O Lord, give unto him a taste of thy glory, and those joyes which thou hast prepared for him: that in the comfort thereof hee may fight a good fight, keeping the faith, and when the time of his departure shall come, give him grace willingly to

L

for-

forſake this preſent evill
world, to die in thy favour,
and to live wth thee for ever.
Grant this (O Lord) for Jeſus
Chriſt his ſake our onely
Lord and Saviour, *Amen.*



A Prayer before a man un-
dertake a Journey by
Sea, or Land.

Exod. 13. 20, 21.

*So they tooke their journey, and
the Lord went before them :
by day in a pillar of cloud to
leade them the way, and by
night in a pillar of fire to
give them light.*



Lord God, thou
Keeper of Isra-
el, who preſerveſt
our going out
and

and our comming in, into thy hands I commit my selfe, and all that I have at home or abroad. In the name of Jesus that was wearied in his Journey, and sate downe upon the Well, I beseech thee to direct my pathes in this my journey, as thou diddest *Iacob* in his voyage, *Ionas* at Sea, and the children of *Israel* in the wilderness, and passing over *Jordan*. Grant mee health, strength and courage, and refresh mee when I am wearie, keepe mee from all the hands of spoilers, the slights and deceits of theeves and robbers, and from savage beasts. Grant that wheresoever I come, I may finde godly men, which may honestly, religiously, and cour-

teously entertain me. Keepe mee from lewd company, that I partake not of their wickednes: but let thy feare be alwayes before mine eies, to avoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Pillar of cloud, and in the night thy Pillar of fire, that both day and night I may see to escape the hands of all mine enemies, and they may be afraide to attempt any thing against me, when they shall see thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furnish mee with necessaries while I shall be abroad, as bread to eat and clothes to put on: and when my busines is finished, bring me home againe, and
grant

grant that I may finde my friends, wife, children, and family, in perfect health, at my returne. Yet Lord, if thou hast so appointed, that before I returne, I must goe to my long home, and die in this voyage, I beseech thee, that upon whatsoever this vessell of my body bee split, or wheresoe ver this Tabernacle fall, yet my soul may be safe, and arrive at the land of Promise, the everlasting Haven of the Elect, for Jesus Christ his sake, *Amen.*



A Prayer in time of any
present danger or o-
ther affliction.

Job 2. 19.

*What? shall we receive good at
the hand of God, and shall
we not receive evill?*



Eternall God,
which shuttest,
and no man o-
peneth, and o-
penest, and no
man shutteth: my humble
request unto thee, is for my
selfe, and all such as suffer
any cross, or affliction in bo-
dy or minde, that it would
please

please thee to send them ease and deliverance in thy good time.

For my self, O Lord, I beseech thee, give me grace to acknowledge this grievous affliction to be thy Fatherly correction of my sin, that I may learn to be more careful of my duty. I thank thee that thou hast laid no more upon mee, nor punished me to my confusion. I beseech thee grant mee a more patient minde, and stay thy hand in due time, that I may recover my strength, w^h comfort in thee. All is thine and thou art All, to thee therefore do I flie for succour, for there is none but under thy wings. The sorrowes of hell doe compasse mee round about, the feare of death is

before mine eyes: Helpe, O helpe mee, save me, oh save mee, for thine own sake, for thy Sonnes sake, for thy mercies sake, for I am the workmanship of thy hands.

Keepe my senses, understanding and judgement, from every conceit that tendeth to feare, fury, or distrust in thy mercy: O Lord, advise and teach mee wisdom and moderation in my griefe, yea, with thy power over-rule that it bee not my overthrow.

Of thy mercy, Lord, comfort the appalled conscience of all that grieve under the burthen of their sins, fearing the heavinessse of thy wrath. Have mercy upon all those whose tender affections are too neerly touched with the
losse

losse of their companions, children or friends, and let them not take any thing to heart otherwise then may stand with good discretion, reason, and Christian moderation.

Give thy comforts and consolations unto all those that by any meanes suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detain some under a longer Crosse, either for thy great glory, or their further triall yet Lord, let them not bee tempted above their strength but so arme them with thy grace, that so they may persevere unto the end.

O Lord, weaken the power of Satan, and the tyrannie

his Ministers, which either by inward tentations, or outward violence, have bred the woe of thy servants, and rid them from all their troubles that they may sing joyfull praises unto thee, through Jesus Christ, Amen.

To such purpose also may serve the Prayer of one afflicted in Conscience. Pag. 309.



A Prayer in time of Plague
or other extraordinary
sicknesse.

I Sam. 2. 6.

*The Lord killeth and maketh
alive : bringeth down to the
grave, and raiseth up.*



LORD, our God,
in whose Name
standeth our help,
and who amongst
other evils hast promised us
to deliver thy people from
*the snare of the hunter, and
the noysome pestilence.* Wee
beseech thee, take this thy
plague away from us, and as
the stench of our sinnes hath
ascended

ascended up into thy nostrils to provoke thy wrath against us, so let our humble supplications, come before thee to procure our happy and speedy release from it.

Lord call back thine Angel, and cause him to sheath the sword again. We are thy Children, the work of thy hand: we are sorry for our sinnes, which are the cause of all this, and wee purpose amendment: we are but Men, Dust and Ashes, not able to beare long, therefore Lord, have mercy upon us; and that soone, send us comfort, and suffer us not to perish after so miserable a sort.

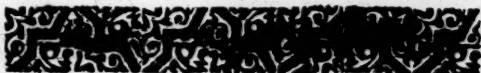
Wee thank thee, O Lord. that thou hast not left us altogether comfortles, without hope, but hast somewhat withdrawn

drawn thy hand, and spared many hundreds of us in comparison of those whom thou slewest before: and now we rejoyce at this abatement yet stand in awe: we presume upon this thy favour, but with fear and trembling: we trust it shall bee every day better, yet we are carefull to winne it by pleasing thee. Wherefore, (O Lord) wee beseech thee bleſs us, and all those that depend upon us, set thy saving marke upon our houses, as thou didst for the *Israelites*, and give order to the destroyer that he hurt us not. Put thy strength to our medicines; guard our regard which wee have of our selves: let thy good blessing make the preservatives of the Physicians, and our shifting
ing

ing places of more security profitable unto us, and let us not trust too much in outward meanes, but chiefly in thy mercy and blessing upon them. Keepe us down lying, and uprising: and protect us walking in our vocations.

Have pittie upon our distressed brethren, comfort the desolate Widdowes, provide for all fatherlesse children. Gather us together againe, that by these meanes are dispersed, and continuethy mercifull work in diminishing our dead numbers, till we may justly say in confidence and thanks with the Prophet, *Wee shall not die but live. & declare the workes of the Lord.* Grant this (O LORD) for JESUS Christ

Christ his sake, our onely
Lord and Saviour, *Amen.*



A Prayer to be used in time
of Thunder and Light-
ning.

PSAL. 18. 13.

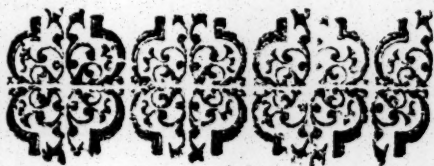
*The Lord thundred in the hea-
vens, and the Highest gave
his voice, Hailestones and
coales of fire.*




Almightie and E-
ternall God, by
whose power the
mountains smoke,
the Heavens tremble, and
the

the earth shaketh: at whose anger the sea roares, the waters swell, and fearful depths are broken up: preserve us we beseech thee, from thine unsupportable wrath, procured by our sinnes, call them not unto judgement, but mercifully forgive them and looke chearefully upon us in Christ Jesus thy Sonne, and our Advocate. Defend us from all evill now threatened in this storme: make our habitations like the land of *Goshen*, in the time of the plagues of *Egypt*, and keepe us from sudden and untimely death. Grant O Lord, that this great and fearefull tempest of Raine, Thunder and lightning, may passe away without doing any hurt to the bodies, houses, or
goods.

goods of us, or any of our
brethren: O Lord heare us,
O Lord save us, that with
joyfull hearts wee may give
thanks unto thee, now and
evermore, *Amen.*



The ancient Prayer cal-
led, O Bountifull
Jesu.

 Bountifull Jesu, O
sweet Jesu, O Je-
su, the Sonne
of the Virgin *Ma-*
rie, which art full of mer-
cy and truth: O sweet Je-
sus have pittie upon mee,
accord-

according to thy great mercy, O benigne Iesu, by the same precious blood, which thou wast content to shed upon the Altar of the Crosse, for us miserable sinners: I beseech thee vouchsafe to cast all mine iniquities out of thy sight, and despise not mee who thus humbly beg of thee, crying and calling upon thy holy name Iesus: *This name Iesus, is a sweet Name; this name Iesus is a Name of salvation: for what is Iesus but a Saviour?*

O good Iesus, which hast created mee, and redeemed mee with thine own blood, suffer me not whom thou hast made of nought to bee damned. O good Iesus let not my wickednesse have power to destroy mee, whom

whom thine Almighty goodnesse hath made. O good Iesus acknowledge that which is thine in mee, and that which is not of thee take that away from me. O good Iesus, even now while the time of mercie is, have mercie upon mee, and let mee not bee confounded at the time of thy fearefull judgements.

O good Iesus, although I vile sinner, by thy strict justice have deserved to be punished everlastingly, for my most grievous sinnes, yet having sure confidence in the truth of thy righteousness, I appeale to thine unspeakeable mercy I am sure thou wilt have mercy upon mee, like a loving Father, and a mercifull Lord.

O

O good Iesus, what profit is there in thy bloud, If I descend into the pit of eternall corruption? For surely they that bee dead shall not magnifie thee, nor any that goe downe into the place of silence. O most mercifull Iesu, have mercy upon me, O most sweet Iesus deliver me: O most holy Iesus bee mercifull unto me a sinner.

O Iesus, accept me wretched sinner, among the number of them whom thou hast elected to salvation. O Iesus the health of all that hope in thee, the life of all that beleewe in thee, have mercy upon mee, O sweet Iesus, in the remission of all my finnes. O Iesus, the Sonne of the Virgin *Mary*, poure thy grace into my heart, in-
due

indue me wth wisdom, cha-
rity, chastity, and humili-
tie, and in all mine adversity
grant me a holy, inviolable,
and stedfast patience, that I
may perfectly love thee, and
have my onely delight and
affiance in thee, world
without end,

Amen.



In memoriam eternam.

Suppli-

Supplications
OF
SAINTS.

THE THIRD PART.

Dauids Suite.

PSAL. 142. 2.

I powred out my complaint before him; I shewed him my trouble.

Origen. sup. Levit. hom. 9. cap. 16.

Vnusquisque holocaustum, &c.

Every one hath his sacrifice to do.

This part containeth

Prayers in the names of divers parties, of severall estates.



Act. 4. 35.

As every man hath need.





Queene *Elizabeths* Prayer
 of Thanksgiving for
 the over-throw of
 the *Spanish Navy*,
 sent to invade
England, An.
 1588.

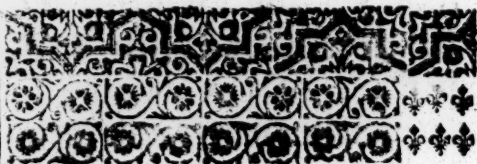


MOST Omnipotent CREATOR, Redeemer and Conserver : When it seemed a most fit time to thy worthy Providence, to bestow the workmanship of this worlds globe, with thy rare judgement, thou didst divide into foure singular parts, the forme of all this
M Mold

Mold, which after time hath
tearmed Elements : all they
serving to continue in or-
derly Government of all the
Masse. Which all, when of
thy most singular bountie,
and never yerft seene care,
thou hast this yeare made
serve for instruments to
daunt our foes, and to con-
found their malice, I most
humbly with bowed heart,
and bended knees, doe ten-
der my humblest acknow-
ledgements, and lowest
thankes : And not the least,
for that the weakest Sexe
hath beene so fortified by
thy strongest help, that nei-
ther my people need finde
lack by my weaknesse, nor
forreiners triumph at my
ruine : Such hath beene thy
unwoonted grace in my
dayes.

dayes, as though Sathan hath never made Holy day, in practising for my Life, and State, yet thy mightie hand hath over-spread both, with the shade of thy wings, so that neither hath beene overthrowne, nor received shame, but abide with blessing to thy most glory, and their greatest ignominy. For which, Lord of thy meere goodnesse, grant us grace to be hourly thankfull, and ever mindfull. And if it may please thee to grant my request, give us thy countenance and favour in my dayes, of like goodnesse, that my yeares never see change of such grace to me, and especially to this Kingdome: w^{ch} Lord grant (for thy Sonnes sake) may flou-

rish many ages after my end,
Amen.



Queene Elizabeths Prayer
 for the successe of her
 Navie, *Anno Dom.*

1596.



Most omnipotent
 Maker and gui-
 der of all the
 Worlds Masse:
 that only search-
 est and fathomest the bot-
 tome of all hearts con-
 ceits, and in them seeft the
 true originall of all acti-
 ons intended: Thou that by
 thy

thy foresight dost truly discern how no malice of revenge, nor quittance of injurie, nor desire of bloodshed, nor greedines of lucre, hath bred the resolution of our now set out Armie, but a heedfull care, and a wary watch, that no neglect of foes, nor over sur tie of harme, might breed either danger to us, or glory to them.

These being the grounds, thou that didst inspire the minde, we humbly beseech thee with bended knees prosper the work, and with the best fore-windes speed the Journey, give the victorie, and make the return the advancement of thy g'orie, the trumpe of thy Fame, and suretie of the Realme

with the least losse of *Eng-
lish* bloud. To these devout
petitions, Lord, give thy
blessed grant, *Amen.*



*Queene Elizabeths Prayer
for her Navy, Anno
Dom. 1597.*



God, All-maker,
Keeper and gui-
der : Inurement
of thy rare seene,
unused, and feldome heard
of goodnesse, powred in so
plentifull sort uppon us, full
oft breeds now this bold-
nesse to crave wi h bowed
knees, and hearts of humili-
tie, thy large hand of help-
ing power, to assist with
wonder our just cause, not
founded

founded on prides motion ,
nor begun on malice stock ,
but as thou best knowest (to
whom nought is hid ground-
ded on just defence from
wrongs, hate , and bloudie
desires of Conquest.

For sithens thou hast im-
parted meanes to save that
which thou hast given , by
injoyning of such a people
as scornes their bloud-shed
where safety is none , to use
all lawfull meanes to defend
themselves. Fortifie deare
God , such hearts in such
sort, as their best parts may
be worst that are the worst
that to the truest part meant
worst , may redound a hap-
pie victorie, with least losse
to such a Nation as despise
their lives for their Coun-
tries good, in a good cause :

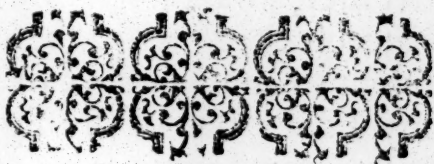
M 4 That

That all forrein Lands may
laud and admire the omni-
potencie of thy work, a fact
alone for thee onely to per-
forme. So shall thy Name be
spread for wonders wrought
and the faithfull encouraged
to repose in thy unfellowed
grace, and wee that minded
nought but right, be inchain-
ed in thy bonds for perpetu-
all slavery, and live and die
the sacrificers of our soules,
for such obtained favour.

Warrant, deare Lord,
all this with thy
command,

Amen,

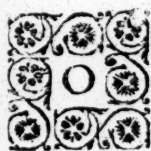
The



The Housholders
Prayer.

Pfal. 55. 22.

*Cast thy burden upon the Lord
and he shall sustayne thee:
he shall not suffer the righ-
teous to be moved.*



M O S T mightie
G O D, mercifull
and loving F A-
T H E R, I wretch-
ed sinner come unto thee,
in the Name of thy dearely
beloved Sonne Jesus Christ
my onely Saviour and Re-
M 5 deemer,

deemer, and most humbly beseech thee, to be mercifull unto me, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody Death and Passion. Powre upon mee (O Lord) thy holy Spirit of Wisdome and Grace; Gouverne and leade me by thy holy word, that it may be a Lanthorne unto my feet, and a light unto my steps. Shew thy mercie upon mee, and so lighten the naturall blindnesse, and darknesse of my heart, through thy grace, that I may dayly bee renewed by the same Spirit and Grace: By the which (O Lord) purge the grossenesse of my hearing and understanding, that I may profitably reade,
heare,

heare . and understand thy Word and heavenly Will , beleeve and practice the same in my life and conversation , and evermore hold fast the blessed hope of eternal life.

Mortifie and kill all vice in mee , that my life may expresse my faith in thee , mercifully heare the humble suit of thy servant , and grant mee thy peace all my dayes ; graciously pardon all mine infirmities , and defend me in all dangers of bodie , goods or name , but most chiefly my soule against all assaults , temptations , accusations , subtile sleights , and baites of that old enemy of mankind , Satan , that roaring Lion , ever seeking whom hee may de-

devoure. Favourably protect and keepe all that thou haſt given mee, Wife, Children, or Servants, and aid mee (O Lord) with thy grace, that I may be able to governe, nourish and bring them up in thy feare and ſervice.

Caſt a gracious eye upon me, and lend me thy directing hand, that the labour and paines which I am to undertake this day, may prosper, and let all my dealings be juſt and true. Bleſſe (O Lord) thy univerſall Church, and perfect the worke which thou haſt begunne amongſt us. Beare our moſt gracious KING CHARLES, the QUEENE his Wife, the illuſtrious Princeſſe the Ladie *Eliza.*

beth

beth, and all their Princely Progenie, alwayes in thine owne bosome, and set thine eyes alwayes upon them for good. Let the Spirit of Knowledge and Holinesse remaine in his Ministers. Bleffe all his Counsell with wisdome and discretion: his Nobles with fortitude and courage: his Judges with Justice, and Mercy: his Magistrates with diligence and faithfulnessse: his people with feare and obedience, that wee may all with one minde, and one mouth, say with the Prophet, *He that is mightie hath done great things for us, and holy is his Name, Amen.*

Another



Another of the Houſ-
holders.

Ephes. 6. 9.

*Know that your Maſter alſo is
in Heaven, neither is there
reſpect of perſons with him.*

Blade mee (O
Lord) in the
way of thy
truth and righ-
teouſneſſe, and
governe all mine actions to
thy glory, the good of thy
Church, and the diſcharge
of my dutie. Defend and
deliver mee from all temp-
tations

tations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a fervent zeale of thy holy Word; that I may understand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly and constantly to professe the honour and service of thy holy Name, least at any time through feare of worldly afflictions, I fall from thee.

Give mee a contented minde with my estate, and such blessings as thou (O Lord) of thy bountifull goodnesse and mercie hast bestowed upon mee: that I may use them, and be thankful for them. Grant me patience in all my troubles
and

and afflictions, that I neither grudge at thy fatherly corrections, knowing them to be tokens of thy love, and instruments of my exercise and tryall, neither seeke revenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due season.

Keep my minde from all evill thoughts, my tongue from lewd and vaine speeches, my bodie and every member thereof from all sinfull actions. Let all my love, my faith, and hope, my delight and confidence only and alwayes be in thee. Open my heart to have pity upon my poore brethren, give me the gift of Chastity, that I may possesse my vefsell in holinesse, and honour,
and

and not in the lust of concupiscence, and as the Heathen die, which know not God.

Give me, O Lord, sorrow for my sinne, thankfulness for thy benefits, feare of thy judgements, and love of thy mercies: and teach mee to bring up my children, and govern my servants in good order and godly discipline, according to thy holy ordinance: and because by thy grace I am that I am, let thy demands be no greater then thou hast given me grace to performe. O Lord, pardon and forgive all my sins, and grant me grace to live in thy feare, and die in thy favour, that I may rise to live with my Lord Jesus, and evermore dwell with him in thy
most

moſt glorious and joyfull
kingdome, the onely thing
which I deſire and hope for
through the merits and mer-
cy of the ſame Jeſus Chriſt
thy onely Sonne, and
my onely Lord
and Saviour
Amen.

The



The wives Prayer for her
her husband, in ab-
sence, or other-
wise.

Psal. 37. 4.

*Delight thy selfe also in the
Lord, and he shall give thee
thy hearts desire.*



L O R D G O D,
which hast made
eve:ie married
couple one flesh,
and hast ordained that they
should be of one minde, and
one judgement, and carefull
one for another, as members
one of another: I beseech
thee

thee leade me and my Husband in the way of thy truth and righteousness; Govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (O Lord) from all temptations, from all our enemies, and from all deceits and dangers here or else-where.

Grant my Husband being abroad to prosper in his businessse, and send him a healthfull and happie returne home: that I who without him am sorrowfull in my selfe, and should bee a stranger to the World, if he were, not, may with him live in the estate of thine honourable ordinance, in peace and comfort, and alwayes for thy great goodnesse and mercy

mercy towards us, praise thy most holy Name.

Grant us both grace, (O Lord) one to love and cherish the other, one to bee faithfull & dutifull towards the other, and give us both the gift of chastitie and sobrietie; that both in bodie and minde, wee may live a pure life : bringing up our Children, and governing our Servants, with godly Discipline and good order, in, and according to thy holy word.

O Lord, pardon and forgive both of us all our sinnes, and grant us both grace to love, honour, fear, and serve thee all the daies of this our miserable and sinfull life : that in this life we may have comfort in that which thou
hast

hast given us , and after our
death wee may receive the
fruits of that hope , which
wee have laid up in thy mer-
cies, through the merits and
mediation of thy Son Jesus
Christ our onely Lord
and Saviour,

Amen.

The



The Widdowes
Prayer.

Deut. 20. 18.

*The Lord doth execute the
judgement unto the father-
lesse and widow, and loveth
the stranger, in giving them
food and raiment.*



Lord God ,
which art near
touched with a
care of the af-
flicted , and
despiseft not the Widow
when shee powreth out
her prayers before thee , I
beseech thee to have com-
passion upon mee , a poore
and

and desolate widow. And whereas the bands of death have made a separation betweene me and my husband who was my head, and the best stay I had in this world next under thee: I beseech thee, let mee not take this crosse impatiently, but trust in thy goodnesse, that nothing may bee able to separate mee from thee, which art mine onely stay, and the joy of my soule.

Preserue mee Lord, from the pawes of ravenous and greedy Cormorants, which lie in wait to supplant the weakest: and devoure our Houses under the pretence of godlinesse, and colour of right. Grant that in the sight of all Governors and Judges I may finde favour and equal dealing

dealing in my suites and complaints, against all violence and oppressours.

Give unto all men willing and ready mindes to doe me good, and open their hearts to helpe and pleasure me in all reasonable demands. Provide for mee, by ministring food and rayment fit for mine estate; have pitie upon me in all my necessities, and stretch out thy hand to deliver me.

Bless me as thou didst that poore woman of *Sareptah*, that that small thing which thou hast given me, may serve to supplie the necessary uses of mee and mine; Dispose the hearts of my children and servants to obedience, peace, and holinesse, that I which am the
N weaker

weaker weſſell, deprived of
him whoſe countenance
ſhould have kept them in
awe, may by thy help bring
them up in godly diſcipline.
Give mee the graces of thy
holy Spirit, that at all times
and in all mine afflictions, I
may truſt in thee, and con-
tinue in prayers and Sup-
plications day and night,
not given to any quality,
but ſuch as beſitteth a mo-
deſt matrone, and the hand-
maide of the Lord, for Jeſus
Chriſt his ſake our onely
Saviour, and Re-
deemer,
Amen.

The



The Prayer of women
with Childe.

John 16. 11.

*A woman when she is in travell
hath sorrow, because her
houre is come.*



Lord God, by
whose decree, for
the offences of
our first Parents
we beare in our wombes and
bring forth children in paine
and sorrow, be mercifull un-
to me that now feelee the ac-
complishment of that sen-
tence in my seife: and as
thou hast vouchsafed mee
this blessing to conceive in
N 2 my

my wombe, and to nourish that which thou hast wrought untill this time; so grant, that in due time I may see the fruit of my body safe, sound, and perfect, without blemish or deformitie.

Keepe me (O Lord) from an untimely birth: grant that through Prayer, Faith, and Patience, I may escape all sudden feares, and unadvised thoughts. Comfort me when I shall draw neare unto my hard labour, and when I shall fall into those terrors, horrors, and pangs, which accompanie that houre, shew thy mercy upon me and my Babe: that my finnes may be forgiven me, and that it may not be punished for my offences: Give me

me patience that I bee not too fearfull, and unruly, but that I may remember what modestie befitteth a woman in those dangers, and repose all my affiance in thee. O Lord, send mee helpe, and preserve mee that I perish not.

Grant me (O Lord) safe deliverance in due time, and make mee a joyfull Mother when that houre commeth, let not my sinnes, so many, be called in question, either now, or at that instant, but forget, O Lord, and forgive them: blesse my poore Infant, and lodge it in the vertue of thy Covenant, and when thou shalt bee pleased to call it into open light, give mee wisdom and strength to bring it up in thy

N 3 feare,

feare and (as it were) to travel againe with it, till it bee borne againe unto a heavenly life, to thy greater glory and my further joy, through Jesus Christ our Lord, *Amen.*



The Midwives Prayer.

Psal. 63. 35.

O God wonderfull thou art in thy holy places, even the God of Israel, hee will give strength and power unto his people, Blessed be God.



Lord God, which onely hast power to take all childrē out of their mothers

thers wombes, and to bring them unto the light of this world : I thine unworthy servant, whom thou hast deputed to this great businesse, for the helpe and comfort of many in their extremities, do most humbly on bended knees beseech thee, to vouchsafe mee thy gracious assistance in the same.

Have mercy upon mee, O Lord, and in all mine actions let me have thy feare before mine eyes, that I may bee carefull, both for rich and poore, to doe good and not hurt, to save life, and not to destroy. Helpe mine infirmities and imperfections, that I bee neither too fearefull, nor too violent in doing my duty : and grant me skill and judgement happily to

finish every work that I shall undertake.

Give mee, O *L O R D*,
an understanding and tender heart, a ready, steady, and gentle hand, a watchfull eye, and a willing minde. Mercifully look upon mee, O Lord, that whensoever I shall be called to doe mine office, either by night or by day, to the sicke, or to the sound, I may bee defended from all bodily harmes, and preserved from the infection of all contagious diseases by thy gracious favour. Prosper O Lord, the works of my hands, O prosper thou my handy work, that I may doe all things to thy glory, the comfort of all good women, and mine own credit, through Jesus Christ our Lord and Saviour, *Amen.*



A Prayer in time of Wo-
mens travell.

P S A L. 90. 19.

*Let thy work (O Lord) appeare
unto thy servants, and thy
glory unto their children.*



Gracious God,
and loving F A-
THER of whom
the whole Fami-
ly in heaven and earth is na-
med, we beseech thee mer-
cifully heare the voyce of al
us thy handmaides, here as-
sembled in thy name, for the
helpe of this our sister in her
N s Agony

Agony now approaching Lord, looke upon her in mercy, and mitigate the judgement which thou hast laid upon her, and all women for sinne. Give her courage of heart, and strength of body to beare the pangs of her labour so fearefull, hard, and vehement. Sweeten them with the drops of thy mercy, & qualifie them by thy gracious power: pardon her offences, and receive her prayers.

Loving Father, give her patience and willingnesse to be advised and ordered by her friends in so great a worke: that shee may remember, that as in justice thou hast greatly increased her sorrowes and conceptions; so it is thy will, to have

have a holy seede brought forth into thee world, which being sanctified by thy grace, may bee consecrated here to such godly services, as thou hast appointed, and afterwards made partakers of thy glory, in the Kingdome of heaven.

And therefore (O Lord wee pray thee, blesse her and the fruit of her wombe, let thy mercy bee no lesse shewed in the birth, then in the wonderfull forming and fashioning of that shee beareth. Guide all our hands that are about her, and lay to thy helping hand with us. Give her an easie and speedie deliverance. But if it bee thy will to lay any greater weight of thy wrath upon her, according to thy doome

doome, yet good Lord, we beseech thee, let thy holy Spirit so comfort her inwardly with thy promises made to all, and thy goodnesse shewed to others, that neither her naturall frailtie, nor the temptations of Satan, nor the extremities of her Throwes, cause her to faint.

O Lord, we pray thee comfort her, helpe her, ease her, finish thy worke in her (O thou preserver of mankind) that shee being safely delivered, and her Babe preserved they may both live, grow, and prosper in health and strenght, to thy will and pleasure, and wee altogether praise thy holy Name, through Jesus Christ our Lord and Saviour; in whose
N me

Name wee conclude our prayers, saying, *Our Father, which art, &c.*



A Prayer after the deliverance of Women.

PSAL. 127. 3.

Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.



Lord God, by whom all men and women are wonderfully and fearefully made, wee give thee most humble thanks, that in thy judgement towards

wards this our Sister, thou
hast remembred mercy in
giving her safe deliverance
together with a comely
fruit of her body. Good
Lord, we pray thee continue
thy great goodnes towards
her, and keepe her from all
further annoyance and dan-
gers of Child bed. Preserve
her, Day and Night, Night
and Day, sleeping and wa-
king, that so in her time she
may be restored to her for-
mer health and strength, and
walke in her vocation, ac-
cording to thy will with
thankesgiving.

“ Give thy blessing to the
“ Infant now borne, that it
“ may in due time increate
“ in wisdom, and stature,
“ and favour with God and
“ man: that it may be parta-
“ ker

“ker of the sacred Seale of
“holy Baptisme, and borne
“a new by the power of thy
“Spirit, live a holy and san-
“ctified life in this world,
“and afterward bee made
“heire of everlasting life.
“O Lord, blesse the Mother
“also for the Babes good,
“that she may have strength
“and meanes, to bring it up
“to thy glory, and use all
“such good endeavours as
“become a carefull and na-
“turall Mother.

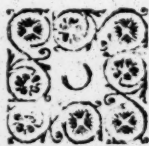
Lord give thy grace to all
us which have beene eye-
witnesses of this thy mercy
and goodness: and let this
and all other thy workes
daily put us in minde to bee
thankfull unto thee for our
creation, preservation, and
all other thy good gifts: to
call

call upon thee, love, and
feare thee, walking in thy
fight in all sobriety, chastity,
and godlinesse, from this day
forward for evermore, for
Jesus Christ his sake, *Amen.*

The Childrens Prayer
in their Parents
life time.

Prov. 10. 1.

*A wise sonne maketh a glad
Father: but a foolish sonne
is the heavinesse of his Mo-
ther.*



Heavenly Father,
Father of our
L O R D, Jesus
C H R I S T, and
of all that beleeve in him,
endue

endue mee, I beseech thee with thy holy spirit, that I may bee a Babe of thy heavenly family, regenerated and made a new creature in the same Christ Jesus, my Saviour. Make me by all meanes to honour my Parents, after the example of thy Son our Saviour, and not by any meanes to breed their sorrow and grief: that when thou shalt see it good to make me ancient, and bleesse mee with children then I may have joy in them by their obedience and holinesse.

Joyne (O Lord) unto the towardnesse of my Nature the aide of thy grace, that I be not seduced by false teachers, to corruption either in Faith or in manners: but
that

that all my understanding and conceits may tend to the good of my soule, and the bettering of my life.

Restraine (O Lord) the untamednesse of my youth, which at this time is wont to begin to shew it selfe that I never passe the limits of thy good pleasure. Keepe mee from wandring concupiscence and idlenesse, from wicked company & naughty fellowship.

Forgive me all the misdemeanors which I have at any time committed against thee and my Parents, and give mee abilitie and grace to helpe them in their weakest age, and greatest need remēbring the paines which my Mother endured for me and the charges of my Father
ther

ther. Make mee obedient
unto them, and all other my
betters, teachers, and gover-
nours: helpe mee in all dan-
gers, and necessities, and
grant me thy favour all the
dayes of my life, and thy
Kingdom at the end, for Je-
sus Christs sake, *Amen.*



Another Prayer of Children.

Pfal. 37. 5.

*Commit thy way unto the Lord
trust also in him, and hee
shall bring it to passe.*



LORD GOD, I
beseech thee, to
leade my Parents
in the way of thy
Truth

Truth and righteousness.
Governe all their actions to
thy glory, the good of thy
Church, and the discharge
of their duties. Defend and
deliver them from all their
enemies, and from all de-
ceits and dangers: then I
who am a childe in age, un-
derstanding and discretion,
may by their godly wis-
dome, care, and painfullnesse
be brought up in all godly
instructions, nurture, and
good order; and so live and
serve thee in righteousness
and holinesse all my dayes.

Grant mee (O Lord) an
obedient and dutifull minde
not onely towards my Pa-
rents, but to all such as it
shall please them to make
instructors and rulers over
mee: that I may submit my
selfe

selfe to their godly admonitions and government. Incline my heart now in my tender yeares, to seeke for wisdome and good learning with all diligence. Preserve mee from all evill wayes, and lewd company.

Mortifie (O Lord) the raging lusts and follies of youthfull affections. O Lord pardon and forgive mee all my sinnes, that I may live in thy feare, and die in thy favour, and so receive the inheritance of that place, w^{ch} thou in heaven hast prepared for mee, through Jesus Christ my onely Lord and Saviour, *Amen.*



The Orphanes , or Fa-
therlesse Childes
Prayer.

Pfal. 27. 10.

*When my Father and my Mo-
ther forsake mee, then the
Lord will take me up.*



Lord God, the
succour of all thẽ
that are in distress
and Father of the
Fatherlesse : I poore Or-
phane, by thine appoint-
ment deprived of my Pa-
rents, and chiefeſt ſtay in
this world, beſeech thee to
heare my deſire, and to ſet
thine eies upon me for good
Have

Have pittie upon mee (O Lord) and in all perils and necessities stretch out thine helping hand, & deliver me: appoint me faithfull patrons & Guardians, which will be touched with an earnest care of my welfare, that I may bee brought up in thy feare unto every good work.

Give me grace to be obedient to those that have the oversight of me, to hearken to good Counsell, to feare thee and flye evill company:

Grant that I may finde favour and upright dealing at the hands of them that have the oversight of mee, and before all others the Governours and Judges whatsoever. Let me not be oppressed by the mighty, nor seduced by the craftie and subtile

tile, but deliver mee from greedy and devouring Cormorants, and dissembling Friends that would make a prey of me.

Let me not runne to and fro to seeke my bread, but provide for me (O Lord I pray thee) food, and raiment, and so furnish me in this short time of my Pilgrimage, that I may have a competent living. Blessè my studies and indeavours, increase my yeares and knowledge to fit alwayes my estate and calling, direct me with thy Spirit, and blessè me now and evermore, for Jesus Christs sake, *Amen.*

The



The Schollers
Prayers.

Prov. 6. 23.

*The Commandment is a Lamp,
and the Law is light, and re-
proofes of instructions are
the way of life.*



L O R D G O D,
which hast said,
If any man lacke
wisedome, let him
aske it of God, which gi-
veth to all men liberally,
and reproacheth no man,
and it shall bee given him,
I beseech thee, breathe into
my soule the spirit of under-
O standing

standing, that in my childe-
hood I may learne: and as
I grow further into yeares,
I may practise the studie of
those things onely that are
agreable to thy Lawes.
Have mercy upon mee, and
lighten my understanding
with the beames of thy di-
vine wisedome, that I may
have judgement to make
the best choise, wit and ca-
pacitie to conceive, and me-
morie to retaine and beare
away all such good things
as I shall either heare or
reade.

Lord hew and square the
rough table of my heart:
prepare it, and make it
smooth and fit to receive in-
to it the impressions of thy
divine grace and wisedome.
Grant that I may alwayes

carefu'ly seek for the pearles
of true knowledge, and obe-
diently submit my selfe to
all those that are my teach-
ers, and have the oversight
of me. Give me such a desire
to attaine unto knowledge,
that my studie, through
thy working, may bee plea-
sure unto mee, and that I
may not wil'ully lose, or
vainely bestow that precious
Time, which never can be
called againe. Powre in o
me thy holy Spirit, that all
my travell and paines in stu-
die being blessed by thee: I
may plentiful'y reape the
fruit of my labours, and bee
thankfull unto thee.

O loving Father, be thou
my Schoole-master to in-
struct me, and let all my stu-
dies be referred to the right

end, that I be neither infected with heresie, nor partaker of any sect or Schisme. Lord, when I shall have attained unto any measure of knowledge, let it not puffed me up to stand high in mine own conceit, or be proud of thy gifts, but let me be wise unto sobrietie, and carry my selfe humbly, lowly, and modestly : and so order all my studies and endeavours, good Father, that I may firmly resolve, speedily performe and constantly continue in doing any thing that is agreeable to thy will, that so every thing may serve mee for my furtherance to a godly and vertuous life, and the discharge of a good conscience through Jesus Christ our Lord, *Amen.*

The



The Souldiers
Prayer.

Exod. 15. 3.

*The Lord is a man of Warre,
his Name is Iehovah.*



Lord God of
Hoasts, which
teachest my
hands to fight,
and my fingers
to battell, I humbly beseech
thee to have mercy upon
mee, that am subject to so
many dangers every day,
that I fall not before mine
enemies. Touch my heart
that I may truely feele my
finnes, and worthily lament

O 3 them

them before thy Majestie :
and since I have undertaken
this service, not for any co-
vetousnesse , or revenge of
bloud , but in obedience to
my Prince, and to defend a
righteous cause , suffer mee
not (I beseech thee) to give
my members as weapons of
unrighteousnesse unto sinne,
but to looke carefully unto
my wayes , seeking to dis-
charge my dutie towards
thee, and to acquit my self
in all loyaltie towards my
Prince.

O Lord, gird mee with
strength , and make my way
upright : conduct mee with
thy hand , encourage mee
with the Trumpet of thy
Word, arme me with faith
and Hope to thee-ward, and
strengthen mee to the com-
bate.

bate. Blesse all our compa-
nie in our attempts, and sug-
gest unto us the best meanes
to save our selves, and defeat
the purposes of our enemies.
Arme us with thy grace,
that we may manfully fight
in thy quarrell, make our
name fearefull to our ene-
mies, and abate their pride.
Range us within the limits
of truth and honestie, that
we be not given to those vi-
ces which accompany the
Warre, vile affections, inor-
dinate motions, and merci-
lesse cruelties.

Lord it is nothidg with
thee to helpe whether with
many or with few: Helpe us
O Lord our God, for we rest
on thee, and in thy Name,
wee goe against this multi-
tude. O Lord thou art our

God, let not man prevaile
againſt thee. Keepe us, wee
beſeech thee from treaſons,
murinies and conſpiracies,
either againſt our Prince or
Captaines. Lord heare the
mournings of all captives
detained in the hands of
their enemies, and worke
means for their deliverance,
and if it pleaſe thee at any
time to lay that croſſe upon
us, or otherwiſe to expoſe
us to death in the field, then
Lord keepe us in thy faith,
that wee may live and die
thy Souldiers, fighting the
good fight of hope fixed in
thee, and die in thy favour,
for Jeſus Chriſt his ſake, *A-*
men.


The



The Servants
Prayer.

I. Cor. 7. 22.

*Hee that is called in the Lord
being a servant, is the Lords
freeman.*

 LORD GOD,
which hast made
us all one in Christ
Jesus, whether
wee bee bound or free, I
beseech thee grant mee a
contented minde, that du-
ring the time of my bon-
dage, I be not ashamed of
that condition of life, where-

O 5

in

in thou hast placed mee.
Cloath me in the livery of a
true Christian, and grant me
alwayes to beare the minde
of an honest man.

Give mee grace to obey,
and bee subject to mine
earthly Masters, with all
feare, whether they be good
and courteous, evill, or fro-
ward, and to performe their
designes which crosse not
thy Commandements.

Vouchsafe (O L O R D)
to send mee an understand-
ing heart, to manage my
butinesse aright: and make
mee faithfull withall to bee
circumspect and diligent,
to do all things for the best.
Grant mee a single and true
heart, without Hypocrisie
and dissimulation, that I do
not passe over my yeares,
with

with an eye-service, as a man pleaser, but justly and sincerely, that I may in my time procure that Christian liberty and freedom which I serve for.

Lord blesse my Master in all his affaires and dealings: let him not bee subject to any danger or wrong from others, nor possessed with any thoughts of cruelty towards them that labour faithfully & truly for him. Strengthen my body to performe that businesse that I am appointed unto, & keep me from all murmuring and grudging against any of my betters, and envious detracting from the estimation of others.

Espcially (O Lord) keep me from evill company, that

I be never enticed to spend wastfully, or embezell any thing committed to my custodie, nor hearken unto the perswasion of any such as wish not well unto my Lord and Master.

Send peace and quietnesse betweene mee and my fellows, that in love and kindnesse wee may all with one heart and one minde, constantly and cheerfully joyne together, to follow our Masters busines, and serve thee, and after this life become freemen of the new Jerusalem in Heaven, in the blessed company of all faithfull people, for Jesus Christ his sake, *Amen.*

Another



Another of the
same.

Ephes. 6. 8.

*Whatsoever good thing any
man doth, the same shall hee
receiue of the Lord whether
he be bond or free.*



L O R D. our hea-
venly Master, I
doe beseech thee
leade mee in the
way of thy truth and righte-
ousnesse. Gouverne all mine
actions to thy glory, the
good of thy Church, and
the discharge of my dutie.
De.

Defend and deliver me, (O Lord) from all temptations, from all mine enemies, and from all deceits and dangers

Blesse (O Lord) I beseech thee, my Lord, Master and Mistresse, with all heavenly wisdom, understanding and godlinesse, and with worldly wealth, and happiness: that I who am their servant, may by them and under them receive, not only the spirituall food of my soule, but also the temporall sustenance of my bodie, doing my service not outwardly, as desirous to please men; but with singlenesse of mind, from the heart, as fearing thee (O Lord my God) that thereby I may receive that reward which thou hast promised.

Give

Give me, O Lord, an obedient and dutifull minde towards them, that I may submit my selfe to their honest and lawfull commandments, and doe them true and faithfull service, with all humblenes and patience.

Grant me grace (O Lord to frame my life anccording to thy holy Word: nourish mutua l love and good will betweene mee and my fellows, preserve me from all evill wayes, from lewd companie, and from idlenesse. Keepe my minde from evill thoughts, my tongue from lewd and vaine speeches, and my bodie and everie member thereof, from all sinfull actions Mortifie in me (O Lord) the raging lusts and follies of youthfull affecti-
ons

one, O Lord, pardon and
forgive mee all my finnes,
and grant me grace to love,
honour and serve thee, in
holinesse and righteousness
all my dayes, that I may glo-
rifie thee in this world, and
bee glorified of thee in the
world to come, through
Jesus Christ, my one-
ly Lord and Savi-
our, *Amen.*

The



The Maides
Prayer.

1. Sam. 25. 4.

*Let thy handmaid I pray thee
speake in thine audience, and
heare the words of thine
hand-maid.*

Blessed LORD,
which in former
times hast not
despised the low
estate of thy hand-maides,
when they sought unto thee,
vouchsafe to lend thine ears
to the hearty desires of mee
thy poore servant. Consider
O

O Lord, that in the labours both of body and minde, I am the weaker vessel, of lesse capacitie, and more infirmities: and bestow upon my youth, such competent strength, that I may grow in stature, wisdom, and favour with God and man. As I grow up in yeares, so Lord let mee grow up in grace: Crowne my virginitie with chaste & religious thoughts, and my body and mind with godly watchfulness, to wait for thy comming with the wise Virgins.

Give mee grace to think alwayes that a good Name and honest reputation is better then any dowry to a modest Maid. Make my behaviour meeke, my talk sober, my body chaste, and keepe mee

me from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my forepast vanities, and by the power of thy spirit enable my weaknesse to avoide all evill. Defend mee from slanderous and bad tongues, surmising mindes, and wicked temptations, I beseech thee.

O Lord, make me faithfull and trusty, wise and wary in the ordering of such goods as are committed to my custodie by my Master or Mistresse, Father or Mother. Marry mee unto thee (O Lord) in righteousness, in judgement, in mercy and compassion: and if it be thy will hereafter to call mee to the honourable estate of corporall Matrimonie, make me

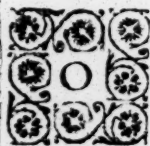
me to follow *Rachel* in love, *Rebecca* in wisdom, *Sara* in faithfulness and obedience to my Husband, and all other worthy Matrons in modestie and honesty, for *Jesus Christs* sake our onely Lord and Saviour, *Amen.*



The Mariners Prayer.

Psal. 107. 23, 24.

*They that goe downe to the Sea
in Ships, and doe busines in
great waters, see the works
of the Lord, and his wonders
in the deep.*



Lord God, which
hast thy way in
the Seas, and thy
path in the great
Waters, and hast appointed

as

as well them as the firme
Land for men to doe their
businesse in: we beseech thee
that as thou hast ordained
the art of Navigation, for
the comfort and security of
man, so thou wilt be pleased
to blesse us and our labours,
our company, and the goods
that are under our charge,
against such dangerous and
perilous casualties, as our
Trade is daily subject unto.

And thou Lord Jesus, who
didst vouchsafe to travell by
Ship, to preach out of the
Ship, and in the Ship to work
miracles, and once to walke
upon the Maine, as on drie
Land, we pray thee, still the
raging of the waters when
they arise, put forth thy hand
and save us when we shall be
in danger, as thou didst the
one

one for thy Disciples, and all the company in their Ship, & the other for thy Apostle *St Peter* when he was in great feare and ready to sink.

O holy Ghost, which at the creation of the Universe, didst graciously rest and move upon the face of the Waters, vouchsafe us a peaceable journey, and send us such wind and weather as may serve us for a safe passage whither wee are bound for our businesse, and a joyfull return, that being done.

O blessed Trinitie, one ever-living God, save us by Sea and Land, keepe us in the violent whirlings of the Winde, in the bitternesse of Frost, Haile, Ice, and Snow, in the dangers of fire, and in the fearfull cracks and flashes

thes of Thunder and Lightning. Defend us from Pirates and all robbers, which live upon the spoile of the people, and labours of honest men. Make good our provisions, both for bodily food and furniture of our Ships. Furnish us, succour us, defend us, O God, thou Anchor of our Hope. for thy glory, and for thy names sake,
Amen.

The



The Prayer of one afflicted
in Conscience for
Sinne.

Dan. 9. 19.

*O Lord heare, O Lord forgive,
O Lord hearken and doe, de-
ferre not for thine owne sake,
O my God.*



Most mercifull
God, which by
the sending of
thy Sonne into
the word, hast brought to
passe, that where sin abound-
ed, there grace abound-
ed much more; I forlorne
wretch, disquieted in minde,
and

and afflicted in conscience,
for feare of thy judgements
upon my sinne, doe with
bended knees, and teares un-
fained, as a most humble
suppliant, beg and crave of
thee some succour and re-
liefe: Open, O open the
gates of thy mercy to the
greatnesse of my miseries:
my abject countenance wit-
nesseth my distressed mind.
My spirit is sorrowfull, my
heart is heavy, my words
are stopt with sighes, and
my plants watered with
teares: to thee I hold up my
hands, to thee I lift up my
heart, to thee I pray, requi-
ring thee of mercy. O Lord,
what shall I desire of thee,
that deserve nothing at thy
hands? what can I hope for
that am even heartlesse?

P Lord,

Lord, if thou hast said,
*Shall not my soule be avenged
on such a one as this?* remem-
ber thy promise else where,
*I will have mercy on him that
could finde no mercy,* and let
it light upon mee: if Satan
presume, God hath forsaken
him, think upon the decree
for the seed of the Woman,
and let the power of thy
Sonnes passion defeat all
the devises of the Devill a-
gainst me.

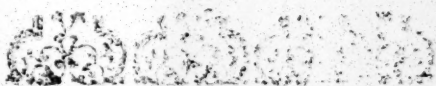
O Lord, hear me speedily;
if thou doe not, then I am
out of hope, my conscience
accuseth mee, my memorie
gives evidence against mee,
and my reason condemneth
mee. My spirit is weary of
this bondage, and I have bid
my life fare well. My con-
science is clogged, when I
be-

behold the bloudie wounds
of my soule, the voice of joy
and mirth is gone from mee,
I am deeply plunged in dis-
comfort. I have neither
worth to appease thy wrath,
nor patience to indure thy
indignation : I pray thee
therefore send the comfort
of thy holy Spirit into my
heart, and strengthen my
faith, that I be not swallow-
ed up with over much hea-
vineffe. O Lord let thy *Ma-*
jestie appeare in thy *Mercie*,
forgive my sinnes the un-
happie ground of all this
woe, and I am recovered of
all mine infirmities. Trie not
the Law with mee, lest I
come to judgement; sancti-
fie all those good meanes,
un o me, wherein I seek re-
liefe, as *Prayer, Conference,*

Reading and hearing of thy holy Word. Moderate and mitigate my vexation, increase Faith, establish Hope, grant Patience, and keepe mee from despaire. Take away this Cup from mee, if it bee thy will: if not, suffer mee not to be tempted above my strength.

I have an humbled and contrite heart (O Lord) look upon mee: I goe mourning all the day long, and am like unto him that is at the point to die. O Lord, comfort me, thou that wilt not breake a bruised Reede, spare mee, thou that delightest not in the death of a sinner, revive me, though my heart condemne mee, yet good Lord, thou that art greater then my heart, acquit me, relieve me,

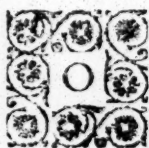
me, relea'e me, and say unto
my soule, *I am thy salvation*
Hearken Lord, unto my
prayer, and grant me my re-
quests for Jesus Christ his
sake, *Amen.*



The Sick-mans Prayer.

Job 1. 21.

*Naked came I out of my Mo-
thers wombe, and naked shall
I returne thither.*



Loving LORD,
and in th' holy
Father, I poore
wretch, thy ser-
vant, feeling in this sicknesse

P 3

which

which thou hast laid upon me, the punishment of that corruption and transgression that is in me, and all flesh, do most willingly submit my selfe to thy holy ordinance, to beare this crosse, and taste of this bitter cup which I have deserved, and much more; so that I may follow thee whither thou art gone.

Therefore (O Lord) since thou hast not yet called me to the Barre of death; but sent thy Heralds to summon me to a triall: I beseech thee looke on me with thine eye of mercifull pittie, and help me in this day of visitation. Powre out thine oyle of grace into my wounded Conscience, purge my defiled soule, forgive me all my sinnes: and give me competent

tent comfort and consolation in this distresse. Let me not die ere I begin to live, give me time to repent, and occasion to amend. But if thou wilt needs put any more of thy Wine of correction into my festred sores, lay no more (O Lord) lay no more upon me then I shall be able to beare. Make good unto me that goodnes which thou hast granted me under the great seale of thy promise. Supply my want, pardon my sinnes, and aide me against all temptations.

I offer here unto thee (O Lord) a penitent heart for the time past, and promise through thy grace amendment, if it shall please thee to draw out the threed of my life any longer: yet neither

desire the continuance of this mortalitie, nor a more speedy deliverance, otherwise then as thou wilt : Lord looke not upon my merits, for they are either none, or not good : nor upon my life, for it hath beene naught, but looke upon Christ thy deare Sonne, who from the Altar of the Crosse, cried unto thee, on my behalfe, and accept his satisfaction for my sinnes.


Arme me with patience to take up my crosse, & follow thee, even to beare thy visitation willingly : and give mee strength by faith to resist the aduersarie in the brunt of temptations. With my sorrow and pain increase thy grace, that when I am in my greatest agonie I may
finde

finde comfort, beleeving,
and saying with the holy
Prophet, *My flesh faileth,
and my heart also, but God is
the strength of my heart, and
my portion for ever.* O Lord
if thy decree bee gone forth
as it was to *Hezekiah*, that I
shall die, and not live, give
mee grace to put my House
in order, that I may depart
with the more peace: and
when the pangs of death
have shut up the eyes of my
body, and taken away the use
of my tongue (I beseech
thee) let the eyes of my soul
still behold, and looke upon
thee, so that when I shall
leave the earth to the earth,
and my body to the grave,
thine Angels may carry up
my soule into Heaven, and I
may be partaker of a joyfull

Resurrection, through Jesus
Christ our Lord, *Amen.*



A Prayer to bee said at
the point of
Death.

 Lord, my time is
at hand : my soule
is heavy even un-
to Death. Looke
downe upon mee, powre
thine oyle of grace into my
heart, pardon my finnes,
strengthen my Faith, short-
en my paines, and drive a-
way Satan. Helpe me in this
conflict. Looke upon thy
Christ, hee is my Saviour
and

and Redeemer. Come Lord
Jesus : welcome. Into thy
hands I commend my soule,
take it (O Lord) take me the
work of thine owne hands,
and let me die in thy feare,
and rise again in thy favour,
that I may come to thy
blisse, for Jesus Christ
his sake,
Amen.

Sup-

Supplications
OF
SAINTS.

THE FOURTH PART.

MOSES *Song.*

EXOD. 15. 1.

Then sang *Moses* and the Children
of *Israel* unto the Lord.

BERNARD.

*Gratiarum ascensus, Gratia
discensus.*

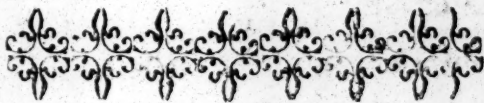
The sending up of Thankes, is the
fetching downe of Grace.

This part containeth
Divers thanksgivings
and Graces.



1. Thes. 5. 18.

In every thing give thanks.





A generall Thanksgiving to
be used by all men
at all times.

P S A L. 86. 12. 13.

*I will praise thee, O Lord my
God, with all my heart : and
will glorifie thy Name for
evermore : For great is thy
mercy towards me.*



Blessed Lord, and
everliving God,
whose Mercie,
is over all the
workes, and of whose ful-
nesse wee have all receive d
Grace for Grace : I poore
Samaritan that have beene
holpen, healed, and honou-
red by thy holy hand, doe
powre

powre forth my heart unto thee, that may neither ungratefully remember thy benefits. nor ungaciously forget thy severe judgements, who both in the one and the other, hast been beyond all measure so gracious unto me. I thank thee, O Lord, for all the eternall and internall graces bestowed upon me, the Spirituall and Corporall, the Coelestiall and Terrestriall blessings which I have received.

And in earthly matters, O Lord, I acknowledge my selfe deeply bounden unto thee, for my being, breathing, life and motion: that thou hast made me of a more noble nature then the rest of the Creatures, creating mee after thine owne image,

image, induing me with reason, furnishing me with excellent faculties of the mind and perfect sense.

And I give thee thanks, O Lord, that thou hast given me a bodie sound, and so free from great infirmities, and hast set mee in a calling so fit for my condition, and given me such a competent estate; That thou hast preserved mee from so many harmes in such dangerous accidents: as in *Sicknesse*, *thunder*, *lightning*, *plague*, *pestilence* fire, and water: and from the assaults of *theeves* and *robbers* by *Sea* and *Land*, attempted or intended against my *Body*, *House*, or *Good*, and delivered me out of so many troubles and vexations as I have fallen into.

O Lord, how am I bound unto thee, that thou hast lent me many kind friends, and that I live in such honest reputation among my neighbours? that I have such liberty of seemely recreation, such quietnesse of life, such opportunitie of well-doing, and thine Angels, by thine appointment, to protect and safegard me in all my wayes.

These things (O Lord) I enjoy, though unworthie, by thy goodnesse: whereas there be many that have not found the like favour at thy hands, blessed be thy Name therefore. And yet O Lord, thou hast beene much more gracious unto me: thy *Spiritual* favours and thy *Celestiall* blessings exceed all these. Therefore as I am bound

bound, so much more, I
blesse thee, that thou didst
elect me before all worlds to
glory: that thou didst work
my redemption by the blood
of Christ Jesus in his bitter
passion: that I was born in
the light of the Gospell, to
know thee, and through san-
ctification in thee, have had
the grace to take upon me
the profession of the Truth,
to abandon all Superstition
and Heresie, to doe good
unto any, and to doe any
thing that may doe good
either publike or private,
and in some measure to keep
my selfe unspotted of the
world.

Oh! what shall I give un-
to my Lord that hath done
so great and mightie things
for me: O LORD, I give
thee

thee thanks that thou hast given me such a honorable calling & vocation of Christianitie, and thou hast incorporated me a member of the Church, giving me such a gracious portion of *Faith, Hope, Love, Zeale, Patience, Peace, and joy, the beginnings of Regeneration.*

What am I (O Lord) that thou hast granted me such things? to receive such profit by the preaching of thy Word, and the priviledge of thy blessed Sacraments? to be washed with thy bloud, to sit at thy Table, and to feed on thee the everlasting bread?

These I thank thee for, and for these also, even for my part which I have in the Communion of Saints, for the

the benefit which I have of their prayers in the Church militant, the aide of their counsels: with the pleasure and comfort of their godly examples, for the bettering of my life, that thou hast given me a care to use a good conscience in dealings in this world, and an earnest desire to continue so still, yea, rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me; That thou hast granted me so long and so large a time of Repentance, and hast vouchsafed me herein to have thy Son Jesus Christ, for my Mediator, by whose intercession my prayers have access to thee, and receive their happy answers.

I praise thee, I glorifie thee, worship thee, I magnifie thy blessed Name, O Lord, by whose goodnesse I want nothing fit for a Christian, nor any thing that may fit mee for Heaven: where, I thanke thee for making so glorious a provision, and such a gracious preparation for my Soule in Heaven, whither I beseech thee, to bring me, O my God, in thy due time, and in the meane time to continue thy goodnes unto me, for Jesus Christ his sake, my onely Saviour and redeemer, *Amen.*

A



A Thanksgiving for the delivery of the Kings Majesty, and the State of *Parliament*, from the *Gun-powder* Treason, Nov.

5. *An. Dom.*

1605.

Psal. 30. 13.

*For this shall every good man
sing of thy praise, O my God
I will give thanks unto thee
for ever.*



Almightie God,
great in mercie,
and wonderfull in
judgement, who
both

both by the instinct of nature, and charge in holy Scripture, hast taught us that great deliv'ances ought to have perpetuall remembrances. We miserable sinners, whose corrupt nature, and vile actions have deserved by extraordinary punishments, to be made a spectacle to the world, and to Angels, and to men, doe humbly acknowledge thy love and long-sufferance in delivering us from many heavy judgements, which might justly have beene brought upon us, and our chiefeſt delights.

O Lord, wee have heard with our eares, and our Fathers have declared unto us what thou didst in former times for this Kingdome,
and

and Nation, Prince and People: how thou didst defeat the force of the enemies Armes, and subdue open rebellion, and put by the shot of Dagge, and prevent the stabbe of Dagger, and overthrow the invincible Armado. And now, Lord, for us, the Father to the Children, and old to young shall report, how thou didst discover and disappoint that wofull tragedy, bloody massacre, and remediless destruction, which was ready to be brought upon us and our Nation, by thine and our enemies, the abettors and worshippers in the Church of *Rome*.

O Lord, wee tremble to think upon it. how unjustly they intended to take
us

us away before our time, by
secret conveying of fear-
full Gun-power, covering
with iron, wood, and coales
(ready to put fire unto) in-
to a dark Vault, undert he
house of Parliament a place
of State, against a present
Sitting,

O God, wee were with-
out all meanes to fore-know
such a miserie, and without
all judgement to understand
such a miserie, haddest not
thou of thy great love to
true Religion, and mercy to
us, given meanes to disco-
ver it. Yea, thou in thy pow-
er didst make their owne
pens covertly to describe it,
and with thy Spirit diddest
inspire the heart of our King
justly to suspect it, whereby
it was revealed. Thou art

Q

our

our G O D , and our hearts shall be thy habitation: our Fathers God , and wee will exalt thee.

O Lord, if this had not been, wee had been blowne up, wee had been smothered, we had bin dismembred, wee had beene persecuted, we had been undone, all and some, fearing thy Name, the poore Communalitie, the worthy Gentry, the Judicious Lawyer, the reverend Judge, the true Nobility, the learned Cleargy, and the sacred Councell of our King: Yea our K I N G and his Q U E E N E and P R I N C E ; the most honourable Assembly of Christendome, sitting in their State, for the continuance of thy truth, and good of the Realme.

Where-

Wherefore good Lord,
 seeing thou didst bring us to
 the graves mouth, but hast
 not given us over to death:
 wee have imprinted in our
 mindes, the horrour of the
 danger, and excited in our
 soules to thankfullnesse for
 the rescue, and therefore we
 praise thee, wee blesse thee,
 we worship thee, we glorifie
 thee, & all condigne thanks
 honor and power we ascribe
 unto thee, for this thy gra-
 cious preservation: And we
 beseech thee, O Lord, still
 to lend thy helping hand to
 this Kingdome, and thy as-
 sistance to the Gospel, and
 ever blesse the persons, and
 consultations of that high
 Court, with holinesse and
 fastie, that wee may enjoy
 our lives and livings, our

Religion, and our King, and
his off-spring after him, in
peace and prosperity, to our
comfort and thy glory, to
whom wee offer our selves,
our soules and bodies
to be at thy service,
for ever, and
ever, *Amen.*

The

The Hymne appointed by the
Church, to be said or sung
after the holy *Communion*, turned into ordinary verse of
the *Psalmes*.

PSAL. 18.

ALL glory be to God on high :
And peace on earth likewise :
Good will towards men eternally
By Christ his Sacrifice.
O God the Father, heavenly King,
We praise and worship thee :
We glorifie thee, we give thanks,
Lord, for thy great glory.
O Lord, Lord God, O Jesu Christ,
The Fathers onely Sonne :
Onely Begot, the wisdom true,
By whom all things were done.
O Lambe of God that tak'st away,
All the finnes of the world ;
By guiltlesse death on cursed Crosse,
Have mercy on us, Lord.

O thou that tak'st away the finnes,
And errors of the world:
By guiltlesse death on cursed Crosse,
Have mercy on us Lord.

O thou that tak'st away the finnes,
And errors of the world;
By guiltlesse death on cursed Crosse,
Receive our prayers Lord.

O thou that sit'st on Gods right hand
The Father eternall,
And dost our weaknes understand,
Have mercy on us all.

For thou onely deserv'st the name,
Of Israels holy One:
Thou holy art, thou art the Lord,
Thou, even thou alone.

And thou onely O Jesu Christ,
Thou with the holy Ghost,
In glory of the Father art
Most high, advanced most.

A M E N.



Short Graces : or Thanksgiving for the Table, to be used in private sittings and publike meetings, by children and others.

Before Meat.



Almighty Lord, which with thy blessing fillest every want : and of thy bountie thou feedest both Man and Beast : Bless us and these thy Creatures, which thou hast now appointed to bee food for our sinfull bodies : that as they are manifest tokens of thy providence

providence towards us, so they may bee wholesome nourishments for our weaknesse, through Jesus Christ our Lord and Saviour, *Amen.*

After meat.

A Almighty God, which hast mercifully heard our prayers and at this present liberally fed us: we give thee humble thanks for thy goodnesse, beseeching thee so to direct us from henceforth with thy grace, that after this life we may bee partakers of thy heavenly table, through Jesus Christ our Lord and Saviour, *Amen.*

Before Meate.

A Almighty God, on whom all eyes attend, and receive

ceive what is fit for them in due season: we beseech thee to blesse these things which thou hast now given unto us for meat; And let the dew of thy grace strengthẽ them for our nourishment; thy mercy pardon our sinnes and thy holy hand defend us from all evill, this time and for evermore, *Amen.*

After meate.

O Lord God, which hast now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden treasure: Receive our thanks, and grant us that sacred hunger and thirst after righteounes Give us the peace of a good conscience, a true faith, charitable

Q^r

ritable mindes, and love unfained one towards another for Jesus Christs sake our Lord, *Amen.*

Before Meate

O Heavenly Father, without whose mercy the most provident hath not a morsell of bread, & of whose goodnesse cometh the royall banquet of *Darius*, and all other abundance: we confesse that thou hast here given us more then we can deserve, and wee beseech thee, to remove from us all abuse of thy gifts, that our hearts and mindes being sanctified to moderation and sobriety, wee may onely eat to live, and living, labour to attaine the Bread of life, for the sustentation and alvation of
our,

our foules, through Jesus
Christ our Lord and Savi-
our, *Amen.*

After Meat.

O Heavenly FATHER,
though wee eat and
drinke, yet our life standeth
not in that aboundance: wee
blesse thy holy name for thy
goodnesse, beseeching thee
to blesse every one of us in
our severall vocations: to
knit our hearts unto thee,
that we may feare thy name:
to remove thy judgements
which wee have deserved,
and at last to give us life e-
verlasting, through Jesus
Christ our Lord, *Amen.*

Before

Before Meat.

O Lord Jesus, who for the comfort and reliefe of the company at *Cana* in *Galile*, didst not onely adorne it with thy gracious presence, but also turnedst water into wine: Bee present, wee beseech thee, amongst us here: Blessè our meates and drinckes, which are the gifts of thy liberalitie, that wee using them with moderation and thanksgiving, they may become wholesome nourishments to our mortall bodies, *Amen*.

After Meat.

O Lord Jesus, the celestiall Bridegroom of the
univer-

universall Church, blessed be thy Name for this our friendly meeting, and all other comforts both of our bodies and souls. Blessè this dayes work, thy holy ordinance in thy servants, forgive us all our sinnes, and make us thankfull for thy benefits, hopefull of thy mercies, and fearfull of thy judgements, this day and evermore, *Amen.*

Before meat.

O Gracious God, which didst multiply the small provision of the poore, Widow at *Sarepta*, and madest wholesome the dangerous meat of thy children at *Gilgal*: Mercifully supply all our wants, increase and bless
our

our store, and grant us thy
Grace all the dayes of our
life, through Jesus Christ our
Lord and Saviour, *Amen.*

After Meat.

O Gracious G O D, who
onely art able, as to
make a great harvest of few
graines, so a great feast of
few loaves: wee give thee
thanks that thou hast thus
satisfied us with so small pro-
vision, beseeching thee to
continue thy powerfull assi-
stance to us: that in this life
wee may alwayes have a
competent stay for our bo-
dies, and in the life to come,
a permanent Kingdome for
body and soule, through Je-
sus Christ our onely Lord
and Saviour, *Amen.*

Before

Before Meat.

THe Bread of life, the staffe of bread,
God grant us all that daily need:
The Staffe of bread to hold this life,
The Bread of life our soules to feed.

The Bread of life is Christ our Lord,
The Lambe of God, the spring of Good
The staffe of Bread Christ doth afford,
By putting strength into our food.

O blessed Bread, deare God, Lifes Lord,
Blesse all that's at, and on this Board.

After meat.

GOD gave Elias meat at first,
And Israel Man in desert wilde:
The People that did follow Christ,
His miracle in Mercy fil'd.

And

And when we want, we seek and finde,
And what we have, increaseth more:
Our meat sufficing to our minde, (store
Where God doth give and blesse the

Blessed be God that hath our hunger staid,
And given us every one our daily Bread.

Before Meat.

As did Elias weary in his way, (eat,
And Christ our Lord, so oft as he did
So let us ask of God, desire and pray.
To guide our hearts and wayes, and blesse
(our meat.
Amen.

After Meat.

God, that Elias by the Raven fed,
And nourisht Daniel in the Lions
(denne,
And filled thousands with five loaves of
(bread,
And us hath satisfied, be praised, Amen
A



A Supplication of
the Author
for all.



Eternall Ma-
jestie, ^a unto
whom all flesh
shall come :
w^{ch} seeſt that

^b wee know not what to
pray for as wee ought, yet
haſt ^c accepted theſe my
weak and worthleſſe Medi-
tations, to conceive and
bring forth theſe continual
^d SUPPLICATIONS, Pray-
ers, and Thankſgivings,
^e Blessed be thy Name, ^f Glo-
ry be to thee and ^g Thanks
for thine unſpeakeable gift:

And

^a Eſa, 66.
23.

^b Rom. 8.
28.
^c Pſal. 19.
14.

^d 1 Theſ.
5.
^e Job 1.
21.
^f Rom. 11.
^g 1 Cor.
9. 15.

6 Cel. 1. 2.

1 Ephes. 3.

14.

4 Psal. 28.

2.

1 Judges

11. 35.

m' A. 7. 2.

n 1 Cor.

1. 3.

o 1 King.

8. 43.

p Mal. 3. 1

9 Apoc.

8. 3.

r Job 7.

10.

s Rom. 8.

16.

t Psal.

125. 5.

u Psal.

44. 5.

And I humbly beseech thee,
 when any o F thy deare
 S A I N T S , shall^h bow their
 i knees to thy Majestie, ^k lift-
 ing up their hands towards
 thy holy Oracle, and ^l open-
 ing their mouthes t o beg
 thy favour, then oh thou
 m G O D of glorie, ⁿ T H E
 F A T H E R of mercies, ^o heare
 thou in heaven thy dwelling
 place, and doe according to
 all that they shall call unto
 thee for, and let the p Angell
 of the covenant, thy S O N N E
 Jesus Christ, ^q offer the holy
 Incense with their Prayers
 before thee, ^r Oh thou pre-
 server of men : A N D T H E
 H O L Y G H O S T thy Spirit,
^s helpe their infirmities in
 their prayers, and make in-
 tercession for them. O Lord
 grant peace unto I s r a e l l :
^u send

u send help unto *Iacob*:^x heare
these Prayers and Suppli-
cations, y O Lord,
Oh my God
^z *Amen* and
Amen.

^x 1 King.
8 45.
^y Dan. 9.
12.
^z Psal. 72.
19.

Psalm 138. 1.

A

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FINIS.

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d
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or
O

ported over, and have bought Vessels, to
hath not demanded a licenſe for the things
States to ſo much trouble, nor to deviate
but rather that all the endeavours of the
good correſpondence between the King and
many Treaties) hath produced nothing but
the Kings ſervice, ſhe is bound to make the

T *Hat ſhe doth receive this Order gives
ſtice and indignity, which ſhee is a*

¶ *Therefore ſhee doth beſeech the
Courtiers with*

¶ ¶ ¶ *Therefore these doth beleave the*
Service, without which the *Queene* is
injustice and affront, which *She* shall
lesse then a violating of the league be
whereof will be very dangerous, when
to the King and her of such a displeasure
By the expresse command of
Subscri

Printed at London for John Han

Boetius's saying.

Magnis verbis fratri
uti deest cum superiore
colloquente in.

When you speak to
Superior, you ought to
have a bridle upon your
tongue, much more
when you speak to God.

AM

